



Request for Expression of Interest (REOI)

For

**Shortlisting of Training Partners for Implementation of
Vocationalization of School Education**

Under

Samagra Shiksha

In

50 Government Schools in Himachal Pradesh

For / on behalf of Samagra Shiksha, Himachal Pradesh

REOI Reference No.: NSDC/GoHP/VSESS/Eoi/3108-1409/2020, dated 31-Aug-2020

Last Date for Eoi submission: 14-Sep-2020, 18:00 HRS (06:00 PM)

1. TENTATIVE TIMELINES

| Sl. No. | Activity | Tentative timelines |
|---------|--|------------------------------------|
| 1 | REOI publish | 31-Aug-2020 |
| 2 | Pre-bid queries submission (via email) | 02-Sep-2020 18:00 HRS (06:00 PM) |
| 3 | Last date & time for Eoi submission | 14-Sep-2020 18:00 HRS (06:00 PM) |
| 4 | Eoi evaluation | 30-Sep-2020 |
| 5 | Declaration of result containing shortlisted bidders and invitation for final technical presentation / discussion rounds in front of 'State-Level Selection Committee', formed by Samagra Shiksha, Govt. of Himachal Pradesh | Will be communicated |

2. BACKGROUND AND SCOPE

- Ministry of Human Resources and Development (MHRD) brought out a revised Centrally Sponsored Scheme for Vocationalisation of Secondary and Higher Secondary Education (CSS for VSHSE) to integrate employability education into School Education in September 2011. In 2018, this scheme got further revised and brought under the integrated initiative (Samagra Shiksha) by MHRD and termed as Vocationalization of School Education (VSE). The revised norms allow a student to complete training in one Job Role in 9th and 10th standards; followed by another Job Role in 11th and 12th standards.
- The scheme is operated within the NSQF (National Skill Qualification Framework), which establishes a system of clear educational pathways from school to higher education while providing certification of vocational skills.
- The Government of **Himachal Pradesh** has been implementing VSE in **953** Schools till date, as per approval and funding from MHRD and **Himachal Pradesh**.
- The Government of **Himachal Pradesh** is willing to outsource the entire Training Delivery in **50** schools, approved by MHRD from **2020-21**; to NSDC-approved Training Partners and has approached NSDC with a request to float REOI on their behalf and provide a panel of shortlisted NSDC-approved Training Partners for the roll out of the scheme from **2020-21** academic session.
- This REOI is intended to shortlist NSDC approved Training Partners for the following trades in the schools (Annexure-4) of Himachal Pradesh.**

| Sl. No. | Sector | Job Roles in 9 th and 10 th Standard | Count of Schools | Job Roles in 11 th and 12 th Standard | Count of Schools |
|---------|----------------------------------|--|------------------|---|------------------|
| 1 | Agriculture | Paddy Farmer | 8 | Floriculturist (Open Cultivation) | 8 |
| 2 | Apparel | Sewing Machine Operator | 1 | Specialized Sewing Machine Operator | 1 |
| 3 | Automotive | Automotive Service Technician L-3 | 8 | Automotive Service Technician L-4 | 8 |
| 4 | Beauty & Wellness | Assistant Beauty Therapist | 6 | Beauty Therapist | 6 |
| 5 | Electronics | Field Technician – Other Home Appliances | 6 | Field Technician – Wireman Control Panel | 6 |
| 6 | IT-ITeS | Domestic Data Entry Operator | 3 | Junior Software Developer | 3 |
| 7 | Plumbing | Plumber (General) | 4 | Plumber (General)-II | 4 |
| 8 | Retail | Store Operations Assistant | 6 | Sales Associate | 6 |
| 9 | Telecom | Optical Fibre Splicer | 3 | Optical Fibre Technician | 3 |
| 10 | Tourism & Hospitality | Food and Beverage Service Trainee | 5 | Tour Guide | 5 |

- At the discretion of the Government of **Himachal Pradesh**, the number of schools may vary at the time of final allocation
- The teacher handbook and the student curriculum and courseware are already developed by **PSSCIVE**, based on the NOS, set by the SSCs.



The NSDC approved Training Partners (further to be referred as “TP”) who will be selected by a State Level Selection Committee are supposed to take up the following activities:

- a) **Trainer Deployment** – Provide full time trainer as per the trainer qualification norms prescribed by the PSSCIVE
- b) **Trainer’s Salary:** Salaries to be paid to the Trainers as per the agreed conditions of the State / UT Government.
- c) **Appointment of TP Coordinator and Salary** – TP to appoint Coordinator for which the state will pay TPs the salary as per the agreed terms and condition.
- d) **Training Delivery as Stated by the State / UT Government:**
 - Understand the existing content of the curriculum prepared by PSSCIVE and get it delivered through its faculty effectively in the classroom.
 - Ensure that the entire vocational content designed is delivered in the classroom within the stipulated time. Ensure quality parameters are met.
 - Ensure to conduct internal assessments of students on a weekly/ monthly basis as per the assessment pattern set up for the domain.
 - Conduct soft skill training including preparing the students for work as per the industry requirement.
- e) **Service Level Terms:** Following Service Level Terms will have to be adhered by the selected TP – deliverables will be finalized along with financial tenets, through a formal service level agreement between **Samagra Shiksha Himachal Pradesh** and selected TPs
 - Complete the syllabus as per the timeline.
 - Conduct practical sessions as per the syllabus.
 - Conduct / facilitate industry interaction and interface in the form of:
 - Guest lectures from domain related experts working in relevant industry
 - On the Job Trainings
 - Internship and/or industry exposure visit for the students
 - Placement / Apprenticeship of eligible and interest students at the end of 12th standard



3. ELIGIBILITY CONDITIONS

| Sl. No. | Criteria | Unit | Minimum requirement | Prerequisite |
|---------|--|--|---|---------------------|
| 1 | NSDC approved Training Partner (<i>'Funded' / 'Non-funded' Training Partners only, approved by NSDC to impart fee-based training programs</i>) | - | Yes | Mandatory |
| 2 | Organization incorporation date | Years | On/before 31-July-2017 | Mandatory |
| 3 | Organization's presence in Himachal Pradesh (Registered Office / Branch Office / Self-Owned Operational Training Centre) as on 31-Aug-2020 | Existence of Registered Office / Branch Office / Self-Owned Operational Training Centre) | N.A. | Preference – 1 nos. |
| 4 | Number of people trained in related sector in Financial Years: 2017-18, 2018-19 and 2019-20, as reported on Skill India Portal (SIP) across various skill development initiatives (scheme and non-scheme) | No. of youths | 1,000 | Mandatory |
| 5 | Cumulative revenue of the Organization in Financial Years (audited): 2017-18, 2018-19 and 2019-20 | INR Lakhs | 100 | Mandatory |
| 6 | Approval from NSDC, in imparting Skill Development Training in interested Sectors | - | NSDC Approval in Term Sheet / Sector Addition | Mandatory |



4. EVALUATION CRITERIA

| CATEGORY | CRITERIA | MARKS |
|---|------------------|-----------|
| Organization's Registered Office, situated in the Himachal Pradesh | No | 0 |
| | 1 | 5 |
| Organization's Branch Office / Self-Owned Operational Training Centres, situated in the Himachal Pradesh | No | 0 |
| | 1 to 9 | 5 |
| | 10 and above | 10 |
| * No. of people trained in proposed Sectors (/Job Roles) in Financial Years: 2017-18, 2018-19 and 2019-20, as reported on Skill India Portal (SIP) ONLY across various (scheme and non-scheme) Skill Development Initiatives | 1,000 to 5,999 | 5 |
| | 6,000 to 9,999 | 10 |
| | 10,000 and Above | 15 |
| * No. of placements conducted in proposed Sectors (/Job Roles) in Financial Years: 2017-18, 2018-19 and 2019-20, as reported on Skill India Portal (SIP) ONLY across various (scheme and non-scheme) Skill Development Initiatives | 0 – 39% | 0 |
| | 40% – 49% | 1 |
| | 50% – 79% | 5 |
| | 80% and Above | 10 |
| Memorandum of Understanding (MoU) / Service Level Agreement (SLA) / Letter of Intent (LoI) / Letter of Engagement (LoE) with relevant Industry, in proposed Sector, valid as on 31-Aug-2020 | >3 | 0 |
| | 3 to 5 | 2.5 |
| | 6 to 9 | 5 |
| | 10 and above | 10 |
| Maximum Marks | | 50 |

*** In case of any deviation is found in the present proposal submitted by the TP, with respect to reported numbers, of trained and placed candidates, on SIP by the TP, data reported on SIP will only be considered for evaluation of the proposal**



5. OTHER TENETS

- a) The broad model as stated by the State / UT Government is that TP will be paid salary for the vocational trainers and in addition per trainer administrative cost shall be charged by the TP to the State / UT Government.
- b) In addition, the State / UT Government will reimburse the actual expenses to the TPs for the activities that the TPs will undertake for the effective implementation of the scheme. The activities are as follows: Trainer recruitment costs, Guest Lectures, OJTs, Field Visits, Office Expense etc. *[Final financial model will be shared by the State / UT Government, at a later stage]*
- c) The setting up of labs in the schools could be entrusted to the selected TP by the State / UT Government. In such cases, expenses incurred will be reimbursed to the TP as per the scheme provisions by the State / UT Government.
- d) **A list of ELIGIBLE Training Partners shall be prepared based on the eligibility conditions mentioned above (chart name: “ELIGIBILITY CONDITIONS”).**
- e) **Based on evaluation criteria, the eligible Training Partners will be evaluated, and a list of shortlisted Training Partners will be prepared as mentioned below:**

| Sector | Job Role in 9 th and 10 th Standard | No. of Schools | Job Role in 11 th and 12 th Standard | No. of Schools | No. of Partners to be selected for implementation* | No. of Partners to be shortlisted for Presentations** |
|-----------------------|---|----------------|--|----------------|--|---|
| Agriculture | Paddy Farmer | 8 | Floriculturist (Open Cultivation) | 8 | 1 | 3 |
| Apparel | Sewing Machine Operator | 1 | Specialized Sewing Machine Operator | 1 | 1 | 3 |
| Automotive | Automotive Service Technician L-3 | 8 | Automotive Service Technician L-4 | 8 | 1 | 3 |
| Beauty & Wellness | Assistant Beauty Therapist | 6 | Beauty Therapist | 6 | 1 | 3 |
| Electronics | Field Technician – Other Home Appliances | 6 | Field Technician – Wireman Control Panel | 6 | 1 | 3 |
| IT-ITeS | Domestic Data Entry Operator | 3 | Junior Software Developer | 3 | 1 | 3 |
| Plumbing | Plumber (General) | 4 | Plumber (General)-II | 4 | 1 | 3 |
| Retail | Store Operations Assistant | 6 | Sales Associate | 6 | 1 | 3 |
| Telecom | Optical Fibre Splicer | 3 | Optical Fiber Technician | 3 | 1 | 3 |
| Tourism & Hospitality | Food and Beverage Service Trainee | 5 | Tour Guide | 5 | 1 | 3 |

* *Final number of TPs selected for implementation is the discretion of State / UT Govt. In case of Sectors where number of schools is less,*

** *Through evaluation, number of TPs shortlisted will be at a ratio of 1:3 (number of TPs to be selected: number of TPs to be shortlisted). This ratio may alter depending upon the number of eligible TPs showing willingness to participate (applied) / qualification points secured by any TP in the mentioned sectors (as specified below). Total number of shortlisted TPs will not exceed the count as specified in the REoI document / 10 (In case of number of TPs to be selected is more than 3), in any sector until and unless any exceptional scenario arises as mentioned below*

** *Through evaluation, TPs are listed in descending order of marks obtained by them. In case, as per evaluation criteria, the last shortlisted partner obtains the same marks with the next in the list, then more number of TPs may be shortlisted*

- f) Shortlisted Training Partners in each sector will be required to make a presentation to the State / UT Government for technical presentations.



- g) Final selection of Training Partners will be done by the State Level Selection Committee formed by State / UT Government. For each sector the ranking of the TPs would be done according to the total Qualification Points received.



6. APPLICATION PROCEDURE

Interested Organizations are required to submit their EoI, by strictly adhering to the following procedure:

(A) Apply by sending scanned (high resolution) copies of filled up Annexures and supporting documents via email

(B) All Emails, containing proposal documents, must be:

a. Sent to: schoolprojects@nsdcindia.org

b. Containing subject line as:

“EoI for VSE, Himachal Pradesh | NSDC/GoHP/VSESS/EoI/3108-1409/2020”

(C) Pay an Application-cum-EoI processing fees of ₹ 5,000 (Rupees Five Thousand only) (Non-refundable) directly, via following link:

<https://www.onlinesbi.com/sbicollect/icollecthome.htm?corpID=803602&categoryName=Application-Fees-for-School-Projects> and by choosing “Application-Fees-for-School-Projects”, after accepting the terms and conditions, as mentioned in the link

(D) Documents to share: **NO document other than the following Table, will be considered for validation of proposal**

| Sl. No | Head | Documents | Type |
|--------|---|--|------------|
| 1 | Cover letter, including declaration | Annexure – 1 to be, a. filled up, printed on Organization’s letterhead, signed and stamped b. scanned and uploaded (all pages) | Mandatory |
| 2 | Proposal details | - Link shared (in page# 12 of 16, of this REoI) for Annexure ‘2.1’ is to be filled up and submitted online - Following documents are to be filled up, printed, signed and stamped, scanned and uploaded (all pages): a. Annexure – 2.2 b. Annexure – 3 | Mandatory |
| 3 | NSDC approved Training Partner <i>Funded / Non-funded Training Partners only, approved to impart fee-based training programs</i> | Scanned copy (self-attested) of NSDC-Partnership certificate, issued by Monitoring Team, NSDC , for Financial Year 2020-21 | Mandatory |
| 4 | Organization incorporation date | Scanned copy (self-attested) of Certificate of Incorporation / Registration, issued by Government of India (<i>Registrar of Companies, India</i> / other Statutory Govt. Authority, in case, not a ‘Company’) | Mandatory |
| 5 | Cumulative revenue (audited) of the Organization in Financial Years (FY): 2017-18, 2018-19 and 2019-20 | Scanned copy (self-attested) of audited revenue certificate, issued by Chartered Accountant (CA) for FY: 2017-18, 2018-19 and 2019-20 | Mandatory |
| 6 | Approval from NSDC in imparting Skill Development Training in interested Sectors | Scanned copy (self-attested) of Term Sheet / Service Level Agreement, signed with NSDC AND / OR Sector Addition Certificate, issued by NSDC | Mandatory |
| 7 | Application-cum-EoI processing Fees | Scanned copy (self-attested) of receipt of payment (direct link is mentioned in Section#6 “APPLICATION PROCEDURE” point# ‘c’) | Mandatory |
| 8 | Organization’s Registered Office in Himachal Pradesh | Scanned copy (self-attested) of Certificate of Incorporation / Registration, issued by Government of India (<i>Registrar of Companies, India</i> / other Statutory Govt. Authority, in case, not a ‘Company’) | Preference |



| Sl. No | Head | Documents | Type |
|--------|---|---|------------|
| 9 | Organization's Branch Office / Self-Owned Operational Training Centres, situated in Himachal Pradesh | Scanned copy (self-attested) of any of the following 4 sets: a. Property ownership deed i.e. Title deeds of the property in the name of the entity duly stamped and registered b. Bank statements / Electricity bills / telephone bills (of BSNL / MTNL only) in the name of the TP/TC clearly mentioning the address; NOT older than 2 months. c. Registration certificate/license issued by Municipal Authorities such as Shop & Establishment certificate d. Valid (for present Financial Year) rent agreement (on ₹100 stamp paper) to be in the name of the TP/TC (for example if the TP/TC name is ABC limited then the rent agreement should be in the name of ABC limited only) along with Bank statements / Electricity bills / telephone bills (of BSNL / MTNL only) in the name of the TP/TC clearly mentioning the address; NOT older than 2 months. <u>Also, the rent agreement in the name of Single Point of Contact (SPOC) etc. will not be accepted.</u> | Preference |
| 10 | MoU/ SLA / LoI / LoE with relevant Industry, in proposed Sector, valid as on 31-Aug-2020 | Scanned copies (self-attested, tagged / earmarked clearly with the name of the Sectors, applied for) of MoU/ SLA/ LoI/ LoE with Industries | Preference |

- (E) Documents categorized as "Mandatory" under column name "Type" of above Table under 'Section# 6. d', are to be submitted mandatorily, as supporting documents for consideration of the proposals. In case any such document from the list is not submitted, the proposal shall be considered disqualified and immediately rejected
- (F) Documents categorized as "Preference" under column name "Type" of above Table under 'Section# 6. d.', are to be submitted as supporting documents, for consideration of the information, furnished by bidders, under relevant 'Evaluation Criteria', mandatorily.
- (G) In case the Partner does not submit any of the aforesaid supporting documents (as specified ONLY), the related data provided in the proposal will not be considered for the concerned parameters. In such cases, the related data will be considered as '0' ('zero' in case of numeric data) and/or 'Negative' (in case of factual data)



7. **ADDITIONAL INFORMATION AND INSTRUCTIONS**

- a) REol document will be published at NSDC Website viz. <https://nsdcindia.org/> (direct web-link to the mentioned section on NSDC website: <https://nsdcindia.org/active-tender>)
- b) Each TP can apply for a maximum of **3** (THREE) sectors only (not job role).
- c) No Eols shall be entertained post “Last date & time for Eol submission”, as specified in section# 1 ‘TENTATIVE TIMELINES’
- d) The amendments/ clarifications to the REol, if any, will be posted on the NSDC Website viz. <https://nsdcindia.org/> (direct web-link to the mentioned section on NSDC website: <https://nsdcindia.org/active-tender>)
- e) The Bidder may modify or withdraw their bid after submission prior to the “Last date & time for Eol submission”, as specified in section# 1 ‘TENTATIVE TIMELINES’. No Eol shall be modified or withdrawn by the Bidder after the “Last date & time for Eol submission”, as specified in section# 1 ‘TENTATIVE TIMELINES’.
- f) It is highly recommended that the bidders should not wait till the last date of bid submission to avoid complications like internet connectivity issue, network problems, system crash down, power failure, browser / system compatibility issue, etc. In view of this context, *National Skill Development Corporation* will be responsible for such eventualities.
- g) Details of Pre-Bid queries: Pre-bid queries can be submitted by Organizations, via email to schoolprojects@nsdcindia.org, latest by **02-Sep-2020**, to seek additional clarifications, if any. Non-submission of pre-bid queries will not be considered as a cause of disqualification of a bidder.
- h) Request for Clarifications: During evaluation of the Eol, *Education Initiatives Division, NSDC* may, at its discretion, ask the bidder for clarification(s) of its Eol. The request for clarification and the response shall be in writing, and no change in the substance of the Proposal shall be sought, offered, or permitted.
- i) Confidentiality: Information relating to the examination, clarification and evaluation of Proposals shall not be disclosed to bidders or any other person, not officially concerned with such process. **All proposals should be scanned and shared via links / attachments through email to schoolprojects@nsdcindia.org only. No hard copies of Eols are required to be sent to NSDC office.**
- j) Application-cum-Eol processing fee: An application-cum-Eol processing fee (Non-refundable) of ₹5,000 is required to be paid by the bidders, directly via following link: <https://www.onlinesbi.com/sbcollect/icollecthome.htm?corpID=803602&categoryName=Application-Fees-for-School-Projects> and by choosing “Application-Fees-for-School-Projects”, after accepting the terms and conditions, as mentioned in the link.
No other mode of payment will be accepted. Bidders will be required to attach the scanned copies (self-attested) of respective payment receipts for ‘Application-cum-Eol processing fee’, along with their proposals, as mentioned in Table of Section#6 “APPLICATION PROCEDURE”, sub-section# ‘(D) Sl.No.7’.
No hard copies of transaction of payment are required to be sent to the NSDC office.
 - i. Note: The payment of the ‘Application-cum-Eol processing fee’ is acceptable from any account. Bidder shall submit proof of such transaction details along with their proposal submission, via links / attachments through e-mails, as mentioned above. If the proof, containing same transaction reference number, is submitted for more than one bids, all such bids shall be considered disqualified and immediately rejected.



ANNEXURE –1

COVER LETTER

(On the letterhead of the Training Partner)

Dated: _____

To
The Head – Education Initiatives
National Skill Development Corporation
301, West Wing
Worldmark 1, Aerocity
New Delhi – 110037

Sub: Response to Request for EoI, for Implementation of Vocationalization of School Education 50 Government Schools in of Himachal Pradesh.

Ref: REoI: NSDC/GoHP/VSESS/EoI/3108-1409/2020, dt. 31-Aug-2020.

Dear Sir/Ma'am,

1. With reference to the REoI document dated <DD-MM-YYYY> we, <Name of the Organization>, registered as a <Trust / Society / Company etc.>, having our registered office at <Complete address of Registered Office> (Registration No. <enter registration number here if applicable, else mention "N.A.">), have examined the REoI document and understood its contents and hereby submit our application for the aforesaid Project. The application is unconditional.
2. We acknowledge that for evaluation of proposal the information provided in the application and the documents accompanying the application for selection will be relied upon, and we certify that all information provided herein is true and correct; nothing has been omitted which renders such information misleading; and all documents accompanying the application are true copies of their respective originals.
3. We shall make available any additional information if found necessary or required to supplement or authenticate the application.
4. We acknowledge that the Evaluation committee has complete right to reject our application without assigning any reason.
5. We declare that:
 - a) We do not have any conflict of interest in accordance with this document
 - b) We have not directly or indirectly or through an agent engaged or indulged in any corrupt practice, fraudulent practice, coercive practice, undesirable practice or restrictive practice, in respect of any tender or request for qualification issued by or any agreement entered with the Authority or any other public-sector enterprise or any Government, Central or State; and
6. We understand that you may cancel the process at any time and that you are neither bound to accept any application that you may receive nor to invite the applicants to apply for the Project, without incurring any liability to the applicants.
7. We undertake that in case of any change in facts or circumstances during the application process, we are attracted by the provisions of disqualification in terms of this EoI and shall intimate the Authority of the same immediately.
8. We acknowledge that <fill: name of Training Partner Organization>, being a <fill: company/trust/ partnership firm/society> is qualified, based on Qualifications, required as per the REoI.
9. We hereby irrevocably waive any right which we may have at any stage of law or howsoever otherwise arising to challenge or question any decision taken by the Evaluation Committee for evaluation of proposal in



connection with the selection of the applicant, or in connection with the selection/ application process itself, in respect of the above-mentioned Project and the terms and implementation thereof.

10. We agree and understand that the selection is subject to the provisions of the application documents. In no case, we shall have any claim or right of whatsoever nature if the Project is not awarded to us or our application is rejected or not opened.
11. We agree and undertake to abide by all the terms and conditions of this REoI.
12. In case of any clarification / future communication related to this EoI, following employee has been nominated by our Organization and can be contacted:
 - a. Name of the contact person: < _____ >
 - b. Designation of the contact person: < _____ >
 - c. Mobile number of the contact person: < _____ >
 - d. Email ID of the contact person: < _____ >

Yours faithfully,

Signature of authorized signatory:

Full Name of authorized signatory:

Designation:

Name of the Organization:

Date:

Place:



ANNEXURE –2.1

For Technical Evaluations for the EoI for Implementation of Vocational Education in Govt. Schools in Himachal Pradesh

Please [click here](#) to fill up and submit 'Annexure 2.1'.

ANNEXURE –2.2

DETAILS OF BRANCH OFFICES / SELF-OWNED OPERATIONAL TRAINING CENTRES

| Sl. No. | Name of Branch Office / Self-Owned Operational Training Centres | Set-up Type (Branch Office / Self-Owned Operational Training Centres) | Address | SPOC Name | SPOC Mobile No. | SPOC Email ID |
|---------|---|--|---------|-----------|-----------------|---------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |



ANNEXURE –3

DETAILS OF SECTOR-AND-JOB ROLE-WISE TRAININGS AND PLACEMENTS

ONLY FOR INFORMATION ON EXPERIENCE OF TRAINING PARTNERS (IF ANY) : NOT FOR TECHNICAL EVALUATIONS

Name of Training Partner : < _____ >

i. Trainings conducted in applied Sectors and Job Roles:

| Sector(s) applied for | Job Role(s) where training is to be imparted | Number of Trainings conducted | | |
|-----------------------|--|-------------------------------|-------------|-------------|
| | | FY: 2017-18 | FY: 2018-19 | FY: 2019-20 |
| <u>Sector 1</u> | <u>Name of Job Role in 9th and 10th</u> | | | |
| | <u>Name of Job Role in 11th and 12th</u> | | | |
| <u>Sector 2</u> | <u>Name of Job Role in 9th and 10th</u> | | | |
| | <u>Name of Job Role in 11th and 12th</u> | | | |
| <u>Sector 3</u> | <u>Name of Job Role in 9th and 10th</u> | | | |
| | <u>Name of Job Role in 11th and 12th</u> | | | |

ii. Placements offered in applied Sectors and Job Roles:

| Sector(s) applied for | Job Role(s) where training is to be imparted | Number of Placements offered | | |
|-----------------------|--|------------------------------|-------------|-------------|
| | | FY: 2017-18 | FY: 2018-19 | FY: 2019-20 |
| <u>Sector 1</u> | <u>Name of Job Role in 9th and 10th</u> | | | |
| | <u>Name of Job Role in 11th and 12th</u> | | | |
| <u>Sector 2</u> | <u>Name of Job Role in 9th and 10th</u> | | | |
| | <u>Name of Job Role in 11th and 12th</u> | | | |
| <u>Sector 3</u> | <u>Name of Job Role in 9th and 10th</u> | | | |
| | <u>Name of Job Role in 11th and 12th</u> | | | |



ANNEXURE –4

List of 50 Government Schools for the Implementation of VSE in Himachal Pradesh: 2020-21

| Sl. No. | Name of the District | Name of the School | UDISE Code | Sector | Job Role in 9 th and 10 th standard | Job Role in 11 th and 12 th standard |
|---------|----------------------|------------------------|------------|-----------------------|---|--|
| 1 | Bilaspur | GSSS Chandpur | 2080101902 | Tourism & Hospitality | Food and Beverage Service Trainee | Tour Guide |
| 2 | Bilaspur | GSSS Chhat | 2080417004 | Plumbing | Plumber (General) | Plumber (General)-II |
| 3 | Bilaspur | GSSS Lakhnoo | 2080202902 | Tourism & Hospitality | Food and Beverage Service Trainee | Tour Guide |
| 4 | Chamba | GSSS Bhajotra | 2011203602 | Beauty & Wellness | Assistant Beauty Therapist | Beauty Therapist |
| 5 | Chamba | GSSS Chillli | 2011503602 | Electronics | Field Technician-Other Home | Field Technician – Wireman Control Panel |
| 6 | Chamba | GSSS Ganed | 2011312501 | Telecom | Optical Fiber Splicer | Optical Fiber Technician |
| 7 | Chamba | GSSS Kunra | 2011405102 | Electronics | Field Technician-Other Home | Field Technician – Wireman Control Panel |
| 8 | Chamba | GSSS Manhuta | 2011101002 | Automotive | Automotive Service Technician L-3 | Automotive Service Technician L-4 |
| 9 | Chamba | GSSS Sanwal | 2011303702 | Agriculture | Paddy Farmer | Floriculturist (Open Cultivation) |
| 10 | Chamba | GSSS Thanei | 2011303802 | Tourism & Hospitality | Food and Beverage Service Trainee | Tour Guide |
| 11 | Kangra | GBSSS Pragpur | 2020408602 | Automotive | Automotive Service Technician L-3 | Automotive Service Technician L-4 |
| 12 | Kangra | GSSS Badanj | 2021700202 | Automotive | Automotive Service Technician L-3 | Automotive Service Technician L-4 |
| 13 | Kangra | GSSS Durgella | 2021704203 | Plumbing | Plumber (General) | Plumber (General)-II |
| 14 | Kangra | GSSS Kaloha | 2021904502 | Plumbing | Plumber (General) | Plumber (General)-II |
| 15 | Kangra | GSSS Karoa | 2020405802 | Telecom | Optical Fiber Splicer | Optical Fiber Technician |
| 16 | Kangra | GSSS Sansarpur Terrace | 2020409302 | Automotive | Automotive Service Technician L-3 | Automotive Service Technician L-4 |
| 17 | Kangra | GSSS Parour | 2021505903 | Apparel | Sewing Machine Operator | Specialized Sewing Machine Operator |
| 18 | Kangra | GSSS Sehwan | 2021710802 | IT-ITeS | Domestic Data Entry Operator | Junior Software Developer |
| 19 | Kangra | GSSS Bathra | 2020401802 | Agriculture | Paddy Farmer | Floriculturist (Open Cultivation) |
| 20 | Kangra | GSSS Dehan | 2021502002 | Automotive | Automotive Service Technician L-3 | Automotive Service Technician L-4 |
| 21 | Kullu | GSSS Digerh | 2040502504 | Agriculture | Paddy Farmer | Floriculturist (Open Cultivation) |
| 22 | Kullu | GSSS Palach | 2040401005 | Beauty & Wellness | Assistant Beauty Therapist | Beauty Therapist |
| 23 | Kullu | GSSS Raila | 2040403214 | Tourism & Hospitality | Food and Beverage Service Trainee | Tour Guide |
| 24 | Mandi | GSSS Badhu | 2050817701 | Agriculture | Paddy Farmer | Floriculturist (Open Cultivation) |
| 25 | Mandi | GSSS Dharwar Thach | 2050901105 | Agriculture | Paddy Farmer | Floriculturist (Open Cultivation) |
| 26 | Mandi | GSSS Ghat | 2051001101 | Electronics | Field Technician-Other Home | Field Technician – Wireman Control Panel |



| Sl. No. | Name of the District | Name of the School | UDISE Code | Sector | Job Role in 9 th and 10 th standard | Job Role in 11 th and 12 th standard |
|---------|----------------------|---------------------|------------|-----------------------|---|--|
| 27 | Mandi | GSSS Jassal | 2051622302 | Retail | Store Operations Assistant | Sales Associate |
| 28 | Mandi | GSSS Khaneol Bagra | 2051508002 | Retail | Store Operations Assistant | Sales Associate |
| 29 | Mandi | GSSS Katwachi | 2050806801 | Electronics | Field Technician-Other Home | Field Technician – Wireman Control Panel |
| 30 | Mandi | GSSS Shankar Dehra | 2051509801 | Retail | Store Operations Assistant | Sales Associate |
| 31 | Mandi | GSSS Tattapani | 2051615502 | Retail | Store Operations Assistant | Sales Associate |
| 32 | Mandi | GSSS Traur | 2050703302 | IT-ITeS | Domestic Data Entry Operator | Junior Software Developer |
| 33 | Shimla | GGSSS Lakkar bazar | 2111506102 | Beauty & Wellness | Assistant Beauty Therapist | Beauty Therapist |
| 34 | Shimla | GSSS Sainj | 2111700102 | IT-ITeS | Domestic Data Entry Operator | Junior Software Developer |
| 35 | Shimla | GSSS Dansa | 2111306402 | Agriculture | Paddy Farmer | Floriculturist (Open Cultivation) |
| 36 | Shimla | GSSS Khalini | 2110603702 | Electronics | Field Technician-Other Home | Field Technician – Wireman Control Panel |
| 37 | Shimla | GSSS Narkanda | 2110801002 | Beauty & Wellness | Assistant Beauty Therapist | Beauty Therapist |
| 38 | Shimla | GSSS Rajhana Shimla | 2110603302 | Beauty & Wellness | Assistant Beauty Therapist | Beauty Therapist |
| 39 | Shimla | GSSS Shamlaghat | 2111507802 | Electronics | Field Technician-Other Home | Field Technician – Wireman Control Panel |
| 40 | Shimla | GSSS Tuti Kandi | 2111509702 | Retail | Store Operations Assistant | Sales Associate |
| 41 | Shimla | GSSS Beolia | 2110604202 | Retail | Store Operations Assistant | Sales Associate |
| 42 | Shimla | GSSS Haripur Khol | 2101301802 | Automotive | Automotive Service Technician L-3 | Automotive Service Technician L-4 |
| 43 | Sirmour | GSSS Toka Nagla | 2100504904 | Automotive | Automotive Service Technician L-3 | Automotive Service Technician L-4 |
| 44 | Sirmour | GSSS Ronhat | 2100902506 | Agriculture | Paddy Farmer | Floriculturist (Open Cultivation) |
| 45 | Solan | GSSS Chhnal Majra | 2090701701 | Tourism & Hospitality | Food and Beverage Service Trainee | Tour Guide |
| 46 | Solan | GSSS Sandholi | 2090702401 | Agriculture | Paddy Farmer | Floriculturist (Open Cultivation) |
| 47 | Una | GSSS Samoor Kalan | 2070205703 | Automotive | Automotive Service Technician L-3 | Automotive Service Technician L-4 |
| 48 | Una | GSSS Dhakki | 2070301201 | Telecom | Optical Fiber Splicer | Optical Fiber Technician |
| 49 | Una | GSSS Kaloh | 2070302302 | Beauty & Wellness | Assistant Beauty Therapist | Beauty Therapist |
| 50 | Una | GSSS Kotla Kalan | 2070203304 | Plumbing | Plumber (General) | Plumber (General)-II |

***** End of REol *****

