

**(REVISED RFP dated 12/07/2021)**

**Request for Proposal (RFP) for Empanelment of  
Skill Training Providers (STPs) for  
Skill Training Program under  
EST&P Component of Day-NULM**

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**DAY-State Urban Livelihood Mission (SULM)**

Directorate, Urban Administration & Development

Government of MP,

Bhopal, Madhya Pradesh

PROPOSAL SUBMISSION DUE BY: [26/07/2021, 11.00 AM]

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# RFP Summary

|   |  |
|---|--|
| RFP: <b>DAY-NULM</b>  | Proposal Submission Due By: <b>26/07/2021, 11.00 am</b> <a href="http://www.mptenders.gov.in">www.mptenders.gov.in</a> |
| <b>Purpose of RFP:</b><br><p>The purpose of this RFP is to seek participation of eligible organizations in the Employment through Skill Training &amp; Placement (EST&amp;P) Component of Deendayal Antyodaya Yojna-National Urban Livelihood Mission (DAY-NULM) program of the Government of Madhya Pradesh, and to this end, empanel such organizations at the State level as Skill Training Providers (STPs) to organize skill training and placement program in 406 ULBs of the state as per the TOR given in this RFP document/ NULM guidelines.</p>                             |  |
| <b>Project Overview:</b><br><p>The Employment through EST&amp;P Component under DAY-NULM is designed to provide skills to the unskilled urban poor as well as to upgrade their existing skills. The program will provide for skill training of the urban poor to enable them setting up self-employment ventures and for salaried jobs in the private sector. The EST&amp;P Program intends to fill the gap between the demand and availability of local skills by providing skill training program as required by the market.</p>  |  |
| <b>Project Objectives:</b> <ul style="list-style-type: none"><li>• To provide an asset to the urban poor in the form of skills for sustainable livelihood.</li><li>• To increase the income of urban poor through structured, market-oriented certified courses that can provide salaried employment and / or self-employment opportunities which will eventually lead to better living standards and alleviation of urban poverty on a sustainable basis, and</li><li>• Ensure inclusive growth with increased contribution of skilled urban poor to the National Economy.</li></ul> |  |
| <b>Number of Districts, ULBs and Training Targets:</b> <ul style="list-style-type: none"><li>• Districts- 52</li><li>• ULBs- 406</li><li>• Target- 52000</li></ul>  |  |
| <b>Period of Empanelment:</b> 3 years, extendable to 5 years  |  |
| <b>Scope of Work:</b><br><p>To train and place 52000 eligible candidates from amongst the urban BPL families in in 406 ULBs of 52 districts of the state of Madhya Pradesh by the end of the financial year 2021-22.</p>  |  |

**Current Roadblocks and Barriers to Success**

- Candidate Mobilization
- Candidate Placement
- Candidate Post Placement Tracking

**Evaluation Criteria**

- Since how long the organization has been registered
- How good the financial health of the organization is
- Since how long the organization has been in the skill training business
- What performance of the organization regarding candidate training and placement during the past 3 years has been
- Does the organization have training facilities already existing in the state
- Does the organization have SSC certified domain trainers already on board
- What the placement tie-up the organization have for the proposed skill train
- PowerPoint Presentation on target achievement plan

**Submission Requirements**

- Original copy of the Proposal (in English language only) complete in all respects, including the required fee, to be submitted online only at [www.mptenders.gov.in](http://www.mptenders.gov.in)
- Documentary proof for the Essential Eligibility Criteria as mentioned in Section 2. of the document
- Documentary proof for the Evaluation Criteria as mentioned in Section 13. Of the document
- A non-refundable Application fee of Rs 10000/-
- An EMD (Earnest Money Deposit) of Rs 100000/-
- Declaration that Proposal will remain valid for 180 days after the submission date indicated
- Declaration that a performance Bank Guarantee will be submitted by the RFP applicant at the time of signing of MoU amounting to Rs 100,000 or 3% of the project cost, whichever is higher, in case his/her organization is selected for empanelment.

SPOC: Sarvendra Pandey, Assistant Director, UADD, Bhopal, MP

Phone: 7898096580  
Landline: 0755-2558282

Source of the availability of RFP Document

[www.mptenders.gov.in](http://www.mptenders.gov.in)

Mode of Submission of RFP

Online (at [www.mptenders.gov.in](http://www.mptenders.gov.in) )

**RFP Document Cost:** Rs 10,000/- (Rs ten thousand only) (non-refundable)

**Performance Guarantee Value:** Rs 100000/- (Rs one lakh only) or 3% of the project cost, whichever is higher

**EMD (Earnest Money Deposit):** Rs 100000/- (Rs one lakh only)

## Mode of Payment

All payments with regard to RFP submission have to be made online through [www.mptenders.gov.in](http://www.mptenders.gov.in) portal.

**Pre-Submission Queries** (Please email your queries latest by **28/06/2021** by 06.00 pm to [rfp.estp.sulm@gmail.com](mailto:rfp.estp.sulm@gmail.com))

| SN | Name of Organization | Contact Mobile No. | email | Query | Section No. | Page No. |
|----|----------------------|--------------------|-------|-------|-------------|----------|
| 1. |                      |                    |       |       |             |          |
| 2. |                      |                    |       |       |             |          |
| 3. |                      |                    |       |       |             |          |
| 4. |                      |                    |       |       |             |          |

## Important Dates

| SN  | Milestone  | Date                 | Day              |
|-----|--|----------------------|------------------|
| 1.  | Issue of RFP                                     | 23/06/2021, 06.00 pm | Wednesday        |
| 2.  | Last date for the Submission of Queries          | 28/06/2021, 06.00 pm | Monday           |
| 3.  | Pre-Submission Meeting (online)                  | 30/06/2021, 02.00 pm | Wednesday        |
| 4.  | Proposal Submission starts on                    | 12/07/2021, 11.00 am | Monday           |
| 5.  | Last Date of Submission of RFP                   | 26/07/2021, 11.00 am | Monday           |
| 6.  | Date of Presentation by Applicants               | 16-20/08/2021        | Monday to Friday |
| 7.  | Publication of the List of Successful Applicants | 25/08/2021           | Wednesday        |
| 8.  | Signing of MoU/ Issue of work-order              | 30/08/2021 onwards   | Monday onwards   |
| 9.  | Start of Work                                    | 06/08/2021           | Monday           |
| 10. | Completion of work                               | 31/03/2022           | Thursday         |

## List of Abbreviation

|     |          |  |
|-----|----------|--|
| 1.  | BPL      | Below Poverty Line   |
| 2.  | CBT      | Capacity Building  |
| 3.  | CMM      | City Mission Manager   |
| 4.  | CNN      | Common Cost Norm   |
| 5.  | CTC      | Cost to Company  |
| 6.  | DAY-NULM | Deendayal Antyodaya- National Urban Livelihood Development Mission |
| 7.  | EST&P    | Employment through Skill Training & Placement                      |
| 8.  | FY       | Financial Year   |
| 9.  | GoMP     | Government of Madhya Pradesh                                       |
| 10. | ITI      | Industrial Training Institute                                      |
| 11. | MIS      | Management Information System                                      |
| 12. | MoMSME   | Ministry of Micro, Small and Medium Enterprises                    |
| 13. | MoU/ MOU | Memorandum of Understanding  |
| 14. | MP       | Madhya Pradesh   |
| 15. | NP       | Nagar Parishad   |
| 16. | NPN      | Nagar Palik Nigam  |
| 17. | NPP      | Nagar Palika Parishad  |
| 18. | NSDC     | National Skill Development Corporation                             |
| 19. | NSQF     | National Skill Qualification Framework                             |
| 20. | OBC      | Other Backward Class   |
| 21. | PMEGP    | Prime Minister's Employment Generation Program                     |
| 22. | PwD      | People with Disability   |
| 23. | RFP      | Request for Proposal   |
| 24. | SC       | Scheduled Cast   |
| 25. | SJSRY    | Swarna Jayanti Shahari Rozgar Yojana                               |
| 26. | SMART    | Skill Management and Accreditation of Training                     |
| 27. | SPOC     | Single Point of Contact  |
| 28. | SSC      | Sector Skill Council   |
| 29. | ST       | Scheduled Tribe  |
| 30. | STP      | Skill Training Provider  |
| 31. | SULM     | State Urban Livelihood Mission                                     |
| 32. | TOR      | Terms of Reference   |
| 33. | UADD     | Urban Administration and Development Directorate                   |
| 34. | ULB      | Urban Local Body   |

## Letter of Invitation

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1. The Client, State Urban Livelihood Mission (SULM), M.P., under the Directorate of Urban Administration and Development, Government of Madhya Pradesh (GoMP), is implementing the DAY-National Urban Livelihood Mission (DAY-NULM) program of GoI in 406 ULBs of the State. The EST&P program component is designed to provide sustainable livelihood to urban poor through skill training, details of which are available at <https://nulm.gov.in/>
2. The Client invites proposals from eligible public and private sector organizations for providing skill training, certification & placement to the urban poor (BPL) in all ULBs selected under DAY-NULM. Please refer to the details of eligible organizations given in Section 2 of this RFP document.
3. Selected organizations will be empaneled for 3 years (from 2021 through 2024), which may be extendable to 5 years; however, work-order and MoU will be issued/executed on yearly basis. Therefore, performance of the empaneled organizations will be a key factor in being able to remain empaneled till the end of the empanelment period. Any organization lacking in performance will be de-empaneled forthwith. Criteria of performance mentioned here will be target achievement and adherence to the project stipulations and quality standards as prescribed in the RFP document and as laid down in NULM/CNN guidelines.
4. All information contained in this RFP document should be treated as confidential and the bid participants are required to limit dissemination on a need-to-know basis.
5. Please note that while all the information and data regarding this RFP is true to the best of the Client's knowledge, the Client holds no responsibility for the accuracy of this information and it is the responsibility of the Skill Training Provider to check the validity of data included in this document.
6. Empanelment of Skill Training Providers will be based purely on technical evaluation as per the criteria set in the RFP document and the information provided by the interested parties in their proposal.
7. Interested organizations may submit their proposal online in the prescribed format, in soft copy only, along with the RFP application fee of Rs. 10000/- (Rs ten thousand only) and the EMD of Rs 100000/- (Rs one lakh only) through the portal [www.mptenders.gov.in](http://www.mptenders.gov.in) in favor of **"Mission Sanchalak Rashtriya Shahri Ajeevika Mission"**
8. The proposal in due form along with requisite application fee must be submitted to the office of the Mission Director, Directorate of Urban Administration and Development, Government of Madhya Pradesh, Bhopal online only latest by 11.00 am of 19<sup>th</sup> July 2021 at [www.mptenders.gov.in](http://www.mptenders.gov.in) . Proposal received after the due date and time shall not be considered. Also, incomplete proposal in any respect shall be summarily rejected.
9. In case, due date for submission of tender happens to be a holiday, the due date shall be shifted to the next working day for which no prior intimation will be given.

10. The Proposal must declare and affirm that it will remain valid for 180 days after the submission date.
11. The Mission Director/ Commissioner/ competent authority at SULM, UADD, Madhya Pradesh reserves the right to accept or reject any or all proposals without incurring any obligation to inform the affected applicant/s.

**Office of the Commissioner/ Mission Director  
State Urban Livelihood Mission  
Government of Madhya Pradesh, Bhopal**

**Date:**

**Place:**



## **Disclaimer**

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1. Though adequate care has been taken in the preparation of this Request For Proposal (RFP) document, the RFP applicant should satisfy himself/herself that the Document is complete in all respects. Intimation of discrepancy, if any, should be given to the SPOC immediately. If this office receives no intimation of discrepancy latest by 28/06/2021, it shall be deemed that the Request for Proposal Document is complete and final in all respects.
2. This RFP is neither an agreement nor an offer by the SULM to the prospective RFP applicants or any other person. The purpose of this RFP is to provide interested parties with information that may be useful to them in the formulation of their proposal for empanelment pursuant to this RFP. This RFP includes statements, which reflect various assumptions and assessments arrived at by the SULM in relation to the Employment through Skill Training & Placement (EST&P) Component of DAY-NULM. Neither SULM, nor do their employees or consultants, make any representation or warranty as to the accuracy, reliability or completeness of the information in this RFP and it is not possible for SULM to consider the investment objectives, financial situation and particular needs of each party who reads or uses this RFP. Some of the prospective RFP applicants may have a better knowledge of the Program than others. Each prospective RFP applicant should conduct his own investigations and analysis and check the accuracy, reliability, and completeness of the information in this RFP and obtain independent advice from appropriate sources.
3. Information provided in this RFP to the RFP applicants is on a wide range of matters, some of which may depend upon interpretation of law. The information given is not intended to be an exhaustive account of statutory requirements and should not be regarded as a complete or authoritative statement of law. The SULM accepts no responsibility for the accuracy or otherwise for any interpretation or opinion on law expressed herein.
4. Neither SULM nor their employees or consultants will have any liability to any prospective RFP applicant or any other person under the law of contract, the principles of restitution or unjust enrichment or otherwise for any loss, expense or damage which may arise from or be incurred or suffered in connection with anything contained in this RFP, any matter deemed to form part of this RFP, the award of the Program, the information and any other information supplied by or on behalf of SULM or their employees, any consultants or otherwise arising in any way from the selection process for the Program.
5. SULM also accepts no liability of any nature whether resulting from negligence or otherwise howsoever caused arising from reliance of any RFP applicant upon the statements contained in this RFP.
6. SULM reserves the right to reject any or all the proposals submitted in response to this Request for Proposal (RFP) at any stage without assigning any reasons whatsoever.
7. SULM reserves the right to change /modify/alter/amend any or all the provisions of this Request for Proposal (RFP).

8. SULM shall have no liability for non-receipt of any communication from the RFP applicant to SULM and vice-versa due to any technical delay or otherwise.
9. The issue of this RFP does not imply that the client is bound to select and shortlist the RFP applicant for Empanelment or award of work to the empaneled STPS, as the case may be, for the Program and SULM reserves the right to reject all or any of the Proposals without assigning any reasons whatsoever.
10. The RFP applicant shall bear all its costs associated with or relating to the preparation and submission of its Proposal including but not limited to preparation, copying, postage, delivery fee, expenses associated with any demonstrations or presentations which may be required by the client, or any other costs incurred in connection with or relating to its Proposal. All such costs and expenses will remain with the RFP applicant and the client shall not be liable in any manner whatsoever for the same or for any other costs or other expenses incurred by a RFP applicant in preparation for submission of the Proposal, regardless of the conduct or outcome of the STP selection Process.

**Office of the Commissioner/ Mission Director  
State Urban Livelihood Mission  
Government of Madhya Pradesh, Bhopal**

**Date:**

**Place:**

## Details of RFP

### 1. Purpose of the RFP

The purpose of this RFP is to seek participation of eligible organizations in the EST&P (Employment through Skill Training & Placement) Component of DAY-NULM (Deendayal Antyodaya Yojna-National Urban Livelihood Mission) program of the Government of Madhya Pradesh, and to this end, empanel such organizations at the state level as STPs (Skill training Providers) to organize skill training and placement program in 406 ULBs of the state as per the TOR given in this RFP document/ NULM guidelines.

### 2. Eligible Organizations

For this RFP, following organizations are eligible to apply (*Essential Eligibility Criteria*)-

- 2.1 A government or quasi-government organization, department, or institute capable of conducting skill training such as Industrial Training Institutes (ITI), Polytechnic Colleges, technical university, or
- 2.2 A private sector training organization, registered as a company, or a society, or a trust, or a firm, or an LLP, registered for minimum three years and, the average annual turnover for the previous 3 financial years of which should not be less than Rs 1 crore, and which has cumulatively trained & placed at least 1000 and 500 candidates respectively during the last 5 financial years from 2016-17 to 2020-21 in any sector.
- 2.3 Both the government and the private sector organizations need to have demonstrable proof of placement tie-ups in the form of commitment letters from prospective employers on their letter- head for the skill sector/ trade they are proposing training program for.
- 2.4 Blacklisted organizations across the nation or those not meeting the above criteria will be ineligible to apply. To apply in Consortium is also not allowed.
- 2.5 Meeting the eligibility criteria does not mean claim to selection. The commissioner/ Mission Director, SULM, UADD can reject any organization meeting the eligibility criteria, or passing the evaluation process, without assigning any reason.

### 3. Period of Empanelment

- 3.1 Selected organizations will be empaneled for 3 years, extendable to 5 years.
- 3.2 However, work-order and MoU will be issued/executed on yearly basis and non-performing/ defaulting STPs will be de-empaneled at the earliest incidence of non-performance/ default.

#### **4. Project Overview**

- 4.1 DAY-NULM (Deendayal Antyodaya Yojna- National Urban Livelihood Mission) is a government of India's flagship program to address the incidence of poverty among the urban poor. The program which was launched on 23<sup>rd</sup> September, 2013 by replacing the existing Swarna Jayanti Shahari Rozgar Yojana (SJSRY), strives to reduce poverty and vulnerability of the urban poor households by enabling them to access gainful self-employment and skilled wage employment opportunities, resulting in an appreciable improvement in their livelihoods on a sustainable basis, through building strong grassroots level institutions of the poor. The program also aims at providing shelters equipped with essential services to the urban homeless in a phased manner. In addition, the program would also address livelihood concerns of the urban street vendors by facilitating access to suitable spaces, institutional credit, social security, and skills to the urban street vendors for accessing emerging market opportunities.
- 4.2 The Employment through Skill Training & Placement (EST&P) Component under DAY-NULM is designed to provide skills to the unskilled urban poor as well as to upgrade their existing skills. The program will provide for skill training of the urban poor to enable them setting up self-employment ventures and for salaried jobs in the private sector. The EST&P Program intends to fill the gap between the demand and availability of local skills by providing skill training program as required by the market.
- 4.3 Most of us are aware that within the ecosystem of skill training, two things are of utmost importance- one is mobilization of the right mix of candidates, and two is post training placement of the candidates. If these two are well taken care of, rest of the things are likely to fall in line. Good mobilization enhances the chances of trainee retention throughout the skilling continuum, and good placement rate is what determines ultimately the success of a skill training program.
- 4.4 Challenges other than these are retention of candidates through the classroom training, as also during the post training employment period. Hence, good quality training keeping the trainees inspired and motivated is very important; equally important is to conduct post placement tracking of the candidates in order to ensure their career progression.
- 4.5 In case of self-employment, it is very important for the STPs to ensure a robust backward and forward linkage for the business activity of the candidate so that the entire skilling efforts result into gainful employment.

#### **5. Project Objectives**

The broader objectives of the Employment through Skills Training & Placement (EST&P) component are-

- 5.1 To provide an asset to the urban poor in the form of skills for sustainable livelihood.

- 5.2 To increase the income of urban poor through structured, market-oriented certified courses that can provide salaried employment and / or self-employment opportunities which will eventually lead to better living standards and alleviation of urban poverty on a sustainable basis, and
- 5.3 Ensure inclusive growth with increased contribution of skilled urban poor to the National Economy.

## **6. Scope of Work and Deliverables**

- 6.1 To train and place 52000 eligible candidates from amongst the urban BPL families in in 406 ULBs of 52 districts of the state of Madhya Pradesh by the end of the financial year 2021-22.
- 6.2 Skill development, under EST&P, is defined as any domain-specific demand-led skill training activity leading to employment or any outcome oriented activity that enables a participant to acquire a Skill, duly assessed and certified by an NSQF-approved independent third-party agency, which enables him/her to get wage / self-employment leading to increased earnings, and/ or improved working conditions, such as getting formal certification for hitherto informal skills, and/or moving from informal to formal sector jobs or pursue higher education/training.
- 6.3 Under the Skill development programs, three types of training can be provided:
- a) Training of fresh entrants to the job market
  - b) Reskilling or skill up-gradation of persons already engaged in an occupation
  - c) Formal recognition and certification of persons who have acquired skills through informal, non-formal or experiential training in any vocational trade or craft, after imparting bridge course, if necessary.
- 6.4 The work of an STP would include mobilizing and registering eligible candidates from amongst urban BPL families for EST&P component of NULM, setting up/ running training centers in the allotted ULBs, organizing skill training program against the physical target of training as given in the work-order/ MoU post empanelment, organizing internal and third-party assessment and certification of the trainees, arranging trainee placement in wage-based jobs or self-employment, ensuring trainee retention in the jobs placed, providing tracking and handholding support to the trainees trained and placed, continually monitoring and reviewing progress of the project, participating in the project review meetings, and reporting project progress and outcome to the NULM/SULM MIS/ concerned officials as per the ToR of this RFP/NULM/SSC guidelines.
- 6.5 As it is not possible for a single or for a few STPs to achieve this target within the stipulated timeframe of even less than a year, a judiciously arrived at number of STPs will be empaneled to ensure that on one hand the target becomes achievable within the time limit and on the other, each STP has a sizeable number of candidates to train.

- 6.6 Training centers will normally be setup by the STPs at the ULB and district headquarters both to enable easy access to local candidates; however, in such cases where necessary infra is not available at a specific ULB or the training target is too small , then STPs can setup a training center at the adjoining/ closest ULB or at district headquarters. In any eventuality, prior intimation to and permission of SULM will be necessary.
- 6.7 Training of fresh entrants can be residential or non-residential depending upon the field requirement and the operational capability of the STP. Normally, a residential training center needs to be opened at the district headquarters for the candidates of the ULBs under it. However, prior intimation to and permission of SULM will be necessary in this regard.

## 7. Training Target

The overall skill training target of ESTP component for the state for the FY 2021-2022 is 52000, district wise distribution for the same is given in the table below-

| SN  | District    | Number of ULBs | Total Urban Population | Total Urban BPL Population (01/01/2018) | ESTP Target for 2021-22 |
|-----|-------------|----------------|------------------------|---|-------------------------|
| (1) | (2)         | (3)            | (4)                    | (5)                                     | (6)                     |
| 1.  | Agar Malwa  | 7              | 117329                 | 92730                                   | 483                     |
| 2.  | Alirajpur   | 3              | 51458                  | 23950                                   | 125                     |
| 3.  | Anuppur     | 9              | 166770                 | 68070                                   | 354                     |
| 4.  | Ashok Nagar | 6              | 193335                 | 98470                                   | 513                     |
| 5.  | Balaghat    | 6              | 194230                 | 129300                                  | 673                     |
| 6.  | Barwani     | 9              | 232871                 | 222540                                  | 1158                    |
| 7.  | Betul       | 10             | 312749                 | 214325                                  | 1116                    |
| 8.  | Bhind       | 13             | 462416                 | 165175                                  | 860                     |
| 9.  | Bhopal      | 2              | 1954830                | 1328675                                 | 6917                    |
| 10. | Burhanpur   | 3              | 260280                 | 225340                                  | 1173                    |
| 11. | Chhatarpur  | 15             | 399242                 | 151440                                  | 788                     |
| 12. | Chhindwada  | 17             | 494811                 | 302385                                  | 1574                    |
| 13. | Damoh       | 6              | 218919                 | 167905                                  | 874                     |
| 14. | Datia       | 5              | 182288                 | 78305                                   | 408                     |
| 15. | Dewas       | 14             | 457737                 | 281325                                  | 1464                    |
| 16. | Dhar        | 11             | 417858                 | 154170                                  | 803                     |
| 17. | Dindori     | 2              | 32318                  | 22365                                   | 117                     |
| 18. | Guna        | 6              | 333668                 | 166170                                  | 865                     |
| 19. | Gwalior     | 7              | 1361133                | 216405                                  | 1127                    |
| 20. | Harda       | 4              | 141949                 | 51510                                   | 268                     |
| 21. | Hosangabad  | 7              | 360092                 | 195930                                  | 1020                    |

| SN           | District    | Number of ULBs | Total Urban Population | Total Urban BPL Population (01/01/2018) | ESTP Target for 2021-22 |
|--------------|-------------|----------------|------------------------|---|-------------------------|
| 22.          | Indore      | 9              | 2346620                | 745875                                  | 3883                    |
| 23.          | Jabalpur    | 9              | 1356268                | 846330                                  | 4406                    |
| 24.          | Jhabua      | 5              | 92003                  | 33470                                   | 174                     |
| 25.          | Katni       | 4              | 263543                 | 129760                                  | 675                     |
| 26.          | Khandwa     | 5              | 237384                 | 117115                                  | 610                     |
| 27.          | Khargone    | 9              | 304508                 | 165155                                  | 860                     |
| 28.          | Mandla      | 5              | 108948                 | 68845                                   | 358                     |
| 29.          | Mandsaur    | 11             | 285791                 | 180260                                  | 938                     |
| 30.          | Morena      | 8              | 526034                 | 138600                                  | 722                     |
| 31.          | Narsinghpur | 8              | 217876                 | 135695                                  | 706                     |
| 32.          | Neemuch     | 12             | 259546                 | 127325                                  | 663                     |
| 33.          | Niwari      | 5              | 79217                  | 44115                                   | 230                     |
| 34.          | Panna       | 7              | 129299                 | 74150                                   | 386                     |
| 35.          | Raisen      | 11             | 311772                 | 157365                                  | 819                     |
| 36.          | Rajgarh     | 14             | 300009                 | 187465                                  | 976                     |
| 37.          | Ratlam      | 9              | 425947                 | 246110                                  | 1281                    |
| 38.          | Rewa        | 13             | 412454                 | 150965                                  | 786                     |
| 39.          | Sagar       | 15             | 713132                 | 309545                                  | 1611                    |
| 40.          | Satna       | 12             | 424609                 | 313940                                  | 1634                    |
| 41.          | Sehore      | 9              | 256888                 | 115375                                  | 601                     |
| 42.          | Seoni       | 5              | 173920                 | 76425                                   | 398                     |
| 43.          | Shahdol     | 7              | 215238                 | 92475                                   | 481                     |
| 44.          | Shajapur    | 6              | 176212                 | 70125                                   | 365                     |
| 45.          | Sheopur     | 3              | 104221                 | 39055                                   | 203                     |
| 46.          | Shivpuri    | 11             | 359064                 | 102060                                  | 531                     |
| 47.          | Sidhi       | 4              | 93121                  | 35135                                   | 183                     |
| 48.          | Sinrauli    | 1              | 220257                 | 94490                                   | 492                     |
| 49.          | Tikamgarh   | 8              | 170655                 | 91905                                   | 478                     |
| 50.          | Ujjain      | 8              | 771605                 | 487405                                  | 2537                    |
| 51.          | Umaria      | 5              | 113663                 | 78390                                   | 408                     |
| 52.          | Vidisha     | 6              | 339618                 | 177705                                  | 925                     |
| <b>Total</b> |             | <b>406</b>     | <b>20135705</b>        | <b>9989115</b>                          | <b>52000</b>            |

## 8. District-wise Allocation of Prospective Skill Training Sectors

A suggestive list of district wise prospective skill training sectors is given below to help applicants plan their skill training activities for the proposal (Source- NSDC Skill Gap Study, 2013 and ADB Madhya Pradesh Skill Development Project Report, 2018).

| SN  | District    | Sectors  |
|-----|-------------|--|
| 1.  | Agar Malwa  | Textile, Handicraft, IT-Ites, Healthcare, Plumbing and Telecom                                 |
| 2.  | Alirajpur   | Food Processing, Rubber, Healthcare, Plumbing and construction,                                |
| 3.  | Anuppur     | Construction, Apparel, Healthcare, Healthcare, Retail and IT-Ites                              |
| 4.  | Ashok Nagar | Agriculture, Food processing, Retail, Tourism, Healthcare, and construction                    |
| 5.  | Balaghat    | Logistics, Mining, Healthcare, Agriculture and BFSI  |
| 6.  | Barwani     | Textile, Food processing, Healthcare, Apparel and BFSI   |
| 7.  | Betul       | Construction, Agriculture, Betul, Healthcare, Logistics and Plumbing                           |
| 8.  | Bhind       | Food Processing, Textile, Healthcare, Mining, Telecom and IT-Ites                              |
| 9.  | Bhopal      | Textile, Tourism, IT-ITes, Retail, Healthcare, Green Jobs and Food processing                  |
| 10. | Burhanpur   | Agriculture, Logistics, Healthcare, Telecom, Apparel and Food processing                       |
| 11. | Chhatarpur  | Agriculture, Tourism, Mining, Healthcare, Retail and Food processing                           |
| 12. | Chhindwada  | BFSI, Food processing, Mining, Healthcare, Textile and Lifescience                             |
| 13. | Damoh       | Mining, IT-Ites, Apparel, Healthcare, and Telecom  |
| 14. | Datia       | Handicraft, Tourism, Logistics, Capital Goods, Healthcare, and Retail                          |
| 15. | Dewas       | Green Jobs, Electronics & Hardware, Logistics, Healthcare, Lifescience, Automotive and IT-Ites |
| 16. | Dhar        | Logistics, Automotive, Textile, Rubber, Lifescience and Healthcare                             |
| 17. | Dindori     | Agriculture, IT-ITes, Healthcare, and Telecom  |
| 18. | Guna        | Agriculture, Food processing, Rubber, Healthcare, BFSI and Apparel                             |
| 19. | Gwalior     | Electronics, Healthcare, Logistics, Green Jobs and Tourism                                     |
| 20. | Harda       | Agriculture, Retail, Apparel and Healthcare  |
| 21. | Hosangabad  | Logistics, Food Processing, IT-Ites, Healthcare, and plumbing                                  |
| 22. | Indore      | Lifescience, Logistics, Apparel, Food processing, Healthcare and Automotive                    |
| 23. | Jabalpur    | Apparel, Logistics, Healthcare, Green Jobs, BFSI and food processing                           |
| 24. | Jhabua      | Rubber, Mining, Healthcare, construction, IT-ITes and Retail                                   |
| 25. | Katni       | Logistics, Mining, Healthcare, and plumbing  |
| 26. | Khandwa     | Electronics & Hardware, Food processing, Healthcare, Telecom and BFSI                          |
| 27. | Khargone    | Agriculture, Food processing, Healthcare, Apparel and tourism                                  |
| 28. | Mandla      | Food Processing, Rubber, Healthcare, BFSI and construction                                     |
| 29. | Mandsaur    | Agriculture, Green Jobs, Tourism, Healthcare, Telecom, Electronics & Hardware                  |
| 30. | Morena      | Logistics, Rubber, Food Processing and Healthcare  |
| 31. | Narsinghpur | Agriculture, Food Processing, IT-Ites and Healthcare   |
| 32. | Neemuch     | Green Jobs, Food Processing, Retail, Healthcare and Telecom                                    |
| 33. | Niwari      | Construction, BFSI, Electronics & Hardware and Healthcare                                      |
| 34. | Panna       | Minning, Tourim, Construction, Apparel and Healthcare  |
| 35. | Raisen      | Textile, Automotive, Electronics & Hardware, Rubber, Healthcare and food processing            |
| 36. | Rajgarh     | Green Jobs, Agriculture, Healthcare and construction   |
| 37. | Ratlam      | Healthcare, Green Jobs, Food Processing, Retail and IT-Ites                                    |
| 38. | Rewa        | Apparel, Green Jobs, Healthcare, Leather, Capital Goods and Electronics & Hardware             |



| SN  | District  | Sectors  |
|-----|-----------|--|
| 39. | Sagar     | Construction, Food processing, Plumbing, Healthcare and Apparel                    |
| 40. | Satna     | Mining, Electronics & Hardware, Tourism, Healthcare and Telecom                    |
| 41. | Sehore    | Agriculture, Textile, Construction, Healthcare and Retail                          |
| 42. | Seoni     | Agriculture, food processing, Tourism, plumbing and Healthcare                     |
| 43. | Shahdol   | Food Processing, Logistics, Healthcare, Mining, IT-Ites and Electronics & Hardware |
| 44. | Shajapur  | Agriculture, Mining, Healthcare, IT-Ites and Telecom                               |
| 45. | Sheopur   | Tourism, Healthcare, Food processing, Plumbing and Electronics & Hardware          |
| 46. | Shivpuri  | Logistics, Handicraft, Leather, Healthcare and Construction                        |
| 47. | Sidhi     | Mining, Healthcare, Retail, Logistics and IT-ITes                                  |
| 48. | Singrauli | Mining, Healthcare, Electronics & Hardware and Telecom                             |
| 49. | Tikamgarh | Handicraft, Telecom, Healthcare, IT-Ites and Electronics & Hardware                |
| 50. | Ujjain    | Food processing, Healthcare, Lifescience, tourism and IT-Ites                      |
| 51. | Umariya   | Mining, Tourism, Telecom, Healthcare and IT-ites                                   |
| 52. | Vidisha   | Agriculture, Healthcare, Retail, Construction and Plumbing                         |

## 9. Job Role/Course wise Allocation of Districts

A suggestive list of job roles wise allocation of districts is given below to help applicants plan their skill training activities for the proposal ((Source- NSDC Skill Gap Study, 2013 and ADB Madhya Pradesh Skill Development Project Report, 2018).

| SN | Job Role/QP Name                         | QP Code    | NSQF Level | Sector                               | District   |
|----|--|------------|------------|--------------------------------------|--|
| 1. | Aquaculture worker                       | AGR/Q4904  | 3          | Agriculture                          | Ashognagar, Balaghat, Betul, Burhanpur, Chhattarpur, Dindori, Guna, Harda, Khargone, Mandsaur, Narsinghpur, Rajgarh, Sehore, Seoni, Shajapur and Vidisha |
|    | Green House Operator                     | AGR/Q1003  | 3          |                                      |  |
|    | Dairy Farmer/ Entrepreneur               | AGR/Q4101  | 4          |                                      |  |
|    | Tractor operator                         | AGR/Q1101  | 4          |                                      |  |
|    | Gardener                                 | AGR/Q0801  | 4          |                                      |  |
|    | Micro Irrigation Technician              | AGR/Q1002  | 4          |                                      |  |
|    | Organic grower                           | AGR/Q1201  | 4          |                                      |  |
|    | Quality Seed Grower                      | AGR/Q7101  | 4          |                                      |  |
|    | Small poultry farmer                     | AGR/Q4306  | 4          |                                      |  |
| 2. | Assistant Designer-Home Furnishing       | AMH/Q1220  | 4          | Apparel Made ups and Home Furnishing | Anuppur, Barwani, Burhanpur, Damoh, Guna, Indore, Jabalpur, Khargone, Panna, Rewa and Sagar  |
|    | Assistant Fashion Designer               | AMH/Q1210  | 4          |                                      |  |
|    | Fabric Checker                           | AMH/Q0101  | 4          |                                      |  |
|    | Framer - Computerized Embroidery Machine | AMH/Q 1301 | 4          |                                      |  |
|    | Garment Cutter (CAM)                     | AMH/Q1501  | 4          |                                      |  |
|    | Measurement Checker                      | AMH/Q0103  | 4          |                                      |  |
|    | In-line Checker                          | AMH/Q0102  | 3          |                                      |  |
|    | Sampling Tailor                          | AMH/Q 0701 | 4          |                                      |  |
|    | Packer                                   | AMH/Q1407  | 3          |                                      |  |
|    | Sewing Machine Operator                  | AMH/Q0301  | 4          |                                      |  |

| SN | Job Role/QP Name  | QP Code   | NSQF Level | Sector        | District   |
|----|---|-----------|------------|---------------|--|
|    | Sewing Machine Operator - knits                             | AMH/Q0305 | 4          |               |  |
|    | Self Employed Tailor  | AMH/Q1947 | 4          |               |  |
|    | Export Assistant  | AMH/Q1601 | 4          |               |  |
|    | Hand Embroiderer  | AMH/Q1001 | 4          |               |  |
|    | Hand Embroiderer (Adda Wala)                                | AMH/Q1010 | 3          |               |  |
|    | Pressman  | AMH/Q0401 | 4          |               |  |
|    | Washing Machine Operator                                    | AMH/Q1810 | 4          |               |  |
| 3. | Sales Executive (Accessories Value added services)          | ASC/Q1004 | 4          | Automotive    | Dewas, Dhar, Indore and Raisen   |
|    | Driving Assistant   | ASC/Q9701 | 2          |               |  |
|    | Customer Relationship Executive                             | ASC/Q1106 | 4          |               |  |
|    | Welding Technician Level 3                                  | ASC/Q3102 | 3          |               |  |
|    | Sales executive-Dealership                                  | ASC/Q1010 | 3          |               |  |
|    | SHOWROOM HOSTESS / HOST L3                                  | ASC/Q1103 | 3          |               |  |
|    | Two Wheeler Service Technician                              | ASC/Q1411 | 4          |               |  |
|    | Automotive Service Technician Level 3                       | ASC/Q1401 | 3          |               |  |
|    | Taxi Driver   | ASC/Q9705 | 4          |               |  |
|    | Auto Rickshaw Driver L4                                     | ASC/Q9713 | 4          |               |  |
|    | Commercial Vehicle Driver Level 4                           | ASC/Q9703 | 4          |               |  |
| 4. | Business Correspondence & Business Facilitator              | BSC/Q0301 | 3          | BFSI          | Balaghat, Barwani, Chhindwada, Guna, Jabalpur, Khadwa, Mandla and Niwari |
|    | Accounts Executive - Accounts Payable and Receivable        | BSC/Q0901 | 4          |               |  |
|    | Mutual Fund Agent   | BSC/Q0601 | 4          |               |  |
|    | Life Insurance Agent  | BSC/Q0101 | 4          |               |  |
|    | Debt Recovery Agent   | BSC/Q0701 | 4          |               |  |
|    | Equity Dealer   | BSC/Q0201 | 4          |               |  |
| 5. | Manual Metal Arc Welding/ Shielded Metal Arc Welding Welder | CSC/Q0204 | 3          | Capital Goods | Datia and Rewa   |
|    | Fitter – Electrical and Electronic Assembly                 | CSC/Q0305 | 3          |               |  |
|    | Fitter Mechanical Assembly                                  | CSC/Q0304 | 3          |               |  |
|    | CNC Operator Turning  | CSC/Q0115 | 3          |               |  |
|    | Draughtsman – Mechanical                                    | CSC/Q0402 | 4          |               |  |

| SN | Job Role/QP Name                                  | QP Code   | NSQF Level | Sector                 | District  |
|----|---|-----------|------------|------------------------|---|
|    | Fitter Fabrication                                | CSC/Q0303 | 3          |                        |   |
| 6. | Helper Bar Bender and Steel Fixer                 | CON/Q0201 | 2          | Construction           | Alirajpur, Anuppur, Ashoknagar, Betul, Jhabua, Mandla, Niwari, Panna, Rajgarh, Sagar, Sehore, Shivpuri and Vidisha  |
|    | Construction Electrician – LV                     | CON/Q0603 | 4          |                        |   |
|    | Assistant False Ceiling and Drywall Installer     | CON/Q1103 | 2          |                        |   |
|    | Assistant Electrician                             | CON/Q0602 | 3          |                        |   |
|    | Bar Bender and Steel Fixer                        | CON/Q0203 | 4          |                        |   |
|    | Mason General                                     | CON/Q0103 | 4          |                        |   |
|    | Construction Painter & Decorator                  | CON/Q0503 | 3          |                        |   |
|    | Mason Tiling                                      | CON/Q0104 | 4          |                        |   |
|    | Mason Concrete                                    | CON/Q0105 | 3          |                        |   |
|    | Shuttering Carpenter - System                     | CON/Q0304 | 4          |                        |   |
| 7. | DTH Set Top Box Installation & Service Technician | ELE/Q8101 | 4          | Electronics & Hardware | Dewas, Gwalior, Khandwa, Mandsaur, Niwari, Raisen, Rewa, Satna, Shahdol, Sheopur, Singrauli and Tikamgarh   |
|    | Field Technician – Computing and Peripherals      | ELE/Q4601 | 4          |                        |   |
|    | CCTV Installation Technician                      | ELE/Q4605 | 4          |                        |   |
|    | Solar Panel Installation Technician               | ELE/Q5901 | 4          |                        |   |
|    | LED Light Repair Technician                       | ELE/Q9302 | 4          |                        |   |
|    | Mobile Phone Hardware Repair Technician           | ELE/Q8104 | 4          |                        |   |
|    | Field Technician – Networking and Storage         | ELE/Q4606 | 4          |                        |   |
|    | Field Technician – Other Home Appliances          | ELE/Q3104 | 4          |                        |   |
|    | Field Technician - Air Conditioner                | ELE/Q3102 | 4          |                        |   |
|    | Multi Skill Technician Electrical                 | ELE/Q3115 | 4          |                        |   |
|    | TV Repair Technician                              | ELE/Q3101 | 4          |                        |   |
| 8. | Pickle Making Technician                          | FIC/Q0102 | 4          | Food Processing        | Alirajpur, Ashoknagar, Barwani, Bhind, Bhopal, Burhanpur, Chhatarpur, Chindwada, Guna, Hoshangabad, Indore, Jabalpur, Khandwa, Khargone, Mandla, Morena, Narsinghpur, |
|    | Jam Jelly & Ketchup Processing Technician         | FIC/Q0103 | 4          |                        |   |
|    | Craft Baker                                       | FIC/Q5002 | 4          |                        |   |
|    | Baking Technician                                 | FIC/Q5005 | 4          |                        |   |
|    | Dairy Processing Equipment Operator               | FIC/Q2002 | 4          |                        |   |
|    | Dairy Products Processor                          | FIC/Q2001 | 5          |                        |   |

| SN  | Job Role/QP Name                          | QP Code   | NSQF Level | Sector     | District   |
|-----|---|-----------|------------|------------|--|
|     | Milling Technician                        | FIC/Q1002 | 5          |            | Neemuch, Raisen, Ratlam, Sagar, Seoni, Shahdol, Sheopur and Ujjain   |
|     | Pulse Processing Technician               | FIC/Q1004 | 4          |            |  |
|     | Extruder Operator-Food Processing         | FIC/Q1006 | 4          |            |  |
|     | Fruits and Vegetables Canning Technician  | FIC/Q0107 | 4          |            |  |
|     | Grain Mill Operator                       | FIC/Q1003 | 4          |            |  |
|     | Fruit Pulp Processing Technician          | FIC/Q0106 | 4          |            |  |
|     | Fruits and Vegetables Selection In-Charge | FIC/Q0108 | 3          |            |  |
|     | Soya Beverage Making Technician           | FIC/Q8003 | 4          |            |  |
|     | Mixing Technician                         | FIC/Q5004 | 4          |            |  |
|     | Plant Biscuit Production Specialist       | FIC/Q5003 | 4          |            |  |
| 9.  | Wastewater Treatment Plant Helper         | SGJ/Q6602 | 3          | Green jobs | Bhopal, Dewas, Gwalior, Jabalpur, Mandasaur, Neemuch, Rajgarh, Ratlam and Rewa   |
|     | Solar PV Installer (Suryamitra)           | SGJ/Q0101 | 4          |            |  |
|     | Solar PV Installer - Electrical           | SGJ/Q0102 | 4          |            |  |
|     | Solar PV Installer - Civil                | SGJ/Q0103 | 4          |            |  |
|     | Wastewater Treatment Plant Technician     | SGJ/Q6601 | 4          |            |  |
| 10. | Engraving Artisan (Metal Handicrafts)     | HCS/Q2902 | 4          | Handicraft | Agar Malwa, Datia, Shivpuri and Tikamgarh  |
|     | Bamboo Mat Weaver                         | HCS/Q8702 | 3          |            |  |
|     | Handloom Weaver (Carpets)                 | HCS/Q5412 | 3          |            |  |
|     | Hand Rolled Agarbatti Maker               | HCS/Q7901 | 3          |            |  |
|     | Bamboo Basket Maker                       | HCS/Q8704 | 3          |            |  |
|     | Agarbatti Packer                          | HCS/Q8002 | 3          |            |  |
|     | Bamboo Utility Handicraft Assembler       | HCS/Q8705 | 3          |            |  |
|     | Stamping operator                         | HCS/Q2802 | 4          |            |  |
|     | Engraving artisan                         | HCS/Q2902 | 4          |            |  |
| 11. | Emergency Medical Technician-Basic        | HSS/Q2301 | 4          | Healthcare | Agar Malwa, Alirajpur, Anuppur, Ashok Nagar, Balaghat, Barwani, Betul, Bhind, Bhopal, Burhanpur, Chhatarpur, Chhindwada, Damoh, Datia, Dewas, Dhar, Dindori, Guna, Gwalior, Harda, Hosangabad, Indore, |
|     | GDA Advance (Critical Care)               | HSS/Q5103 | 4          |            |  |
|     | Diabetes Educator                         | HSS/Q8701 | 4          |            |  |
|     | Diet Assistant                            | HSS/Q5201 | 4          |            |  |
|     | Medical Equipment Technology Assistant    | HSS/Q5602 | 4          |            |  |
|     | Phlebotomist                              | HSS/Q0501 | 4          |            |  |

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| SN  | Job Role/QP Name                           | QP Code   | NSQF Level | Sector       | District   |
|-----|--|-----------|------------|--------------|--|
|     | General Duty Assistant                     | HSS/Q5101 | 4          |              | Jabalpur, Jhabua, Katni, Khandwa, Kargone, Mandla, Mandsaur, Morena, Narsinghpur, Neemuch, Niwari, Panna, Raisen, Rajgarh, Ratlam, Rewa, Sagar, Satna, Sehore, Seoni, Shahdol, Shajapur, Sheopur, Shivpuri, Sidhi, Singrauli, Tikamgarh, Ujjain, Umaria, Vidisha |
|     | Home Health Aide                           | HSS/Q5102 | 4          |              |  |
| 12. | CRM Domestic Non-Voice                     | SSC/Q2211 | 4          | IT-ITes      | Agar Malwa, Anuppur, Bhind, Bhopal, Damoh, Dewas, Dindori, Hoshangabad, Jhabua, Narsinghpur, Ratlam, Shahdol, Shajapur, Sidhi, Tikamgarh, Ujjain and Umaria  |
|     | CRM Domestic Voice                         | SSC/Q2210 | 4          |              |  |
|     | Associate – CRM                            | SSC/Q2202 | 5          |              |  |
|     | Associate - Customer Care (Non-Voice)      | SSC/Q2201 | 5          |              |  |
|     | Associate – Recruitment                    | SSC/Q2501 | 5          |              |  |
|     | Domestic Biometric Data Operator           | SSC/Q2213 | 4          |              |  |
|     | Domestic Data entry Operator               | SSC/Q2212 | 4          |              |  |
|     | Domestic IT Helpdesk Attendant             | SSC/Q0110 | 4          |              |  |
|     | Junior Software Developer                  | SSC/Q0508 | 4          |              |  |
| 13. | Stitching Operator (Footwear)              | LSS/Q2501 | 4          | Leather      | Rewa and Shivpuri  |
|     | Stitcher (Goods & Garments)                | LSS/Q5501 | 4          |              |  |
|     | Cutter-Goods & Garments                    | LSS/Q5301 | 4          |              |  |
|     | Cutter- Footwear                           | LSS/Q2301 | 4          |              |  |
|     | Shaving Operator                           | LSS/Q0501 | 4          |              |  |
|     | Sample Maker (Footwear)                    | LSS/Q2201 | 4          |              |  |
|     | Sample Maker (Goods & Garments)            | LSS/Q5201 | 4          |              |  |
|     | Setting Operator                           | LSS/Q0601 | 4          |              |  |
|     | Skiving Operator (Machine)                 | LSS/Q2401 | 4          |              |  |
| 14. | Store Assistant- Life Sciences             | LFS/Q0604 | 3          | Lifesciences | Chhindwada, Dewas, Dhar, Indore and Ujjain   |
|     | Fitter Mechanical- Life Sciences           | LFS/Q0213 | 3          |              |  |
|     | Lab Technician/ Assistant - Life Sciences  | LFS/Q0509 | 3          |              |  |
|     | Medical Sales Representative               | LFS/Q0401 | 4          |              |  |
|     | Production/Machine Operator- Life Sciences | LFS/Q0207 | 4          |              |  |
| 15. | Warehouse Picker                           | LSC/Q2102 | 3          | Logistics    | Balaghat, Betul, Burhanpur,  |

**Request for Proposal (RFP) for Empanelment of Skill Training Providers (STPs) for Skill Training Program under EST&P Component of DAY NULM, UADD, Government of Madhya Pradesh, June 2021**

| SN  | Job Role/QP Name                            | QP Code               | NSQF Level | Sector   | District  |
|-----|---|-----------------------|------------|----------|---|
|     | Warehouse Packer                            | LSC/Q2303             | 3          |          | Datia, Dewas, Dhar, Gwalior, Hoshangabad, Indore, Jhabua, Katni, Morena, Shahdol, Shivpuri and Sighi                  |
|     | Consignment Booking Assistant               | LSC/Q1120             | 3          |          |   |
|     | Consignment Tracking Executive              | LSC/Q1121             | 3          |          |   |
|     | Courier Delivery Executive                  | LSC/Q3023             | 3          |          |   |
|     | Goods Packaging Machine Operator            | LSC/Q2216             | 4          |          |   |
|     | Transport Coordinator                       | LSC/Q1118             | 4          |          |   |
|     | Documentation Assistant                     | LSC/Q1122             | 4          |          |   |
|     | Inventory Clerk                             | LSC/Q2108             | 3          |          |   |
|     | Forklift Operator                           | ASC/Q9707             | 4          |          |   |
| 16. | Mining - Mechanic / Fitter                  | MIN/Q0304             | 3          | Mining   | Balaghat, Bhind, Chhattarpur, Chhindwada, Damoh, Jhabua, Katni, Satna, Shahdol, Shajapur, Sidhi, Singrauli and Umaria |
|     | Mining - Wire saw Operator                  | MIN/Q0203             | 4          |          |   |
|     | Mining - Loader Operator                    | MIN/Q0208             | 4          |          |   |
|     | Mining - Bulldozer Operator                 | MIN/Q0205             | 4          |          |   |
|     | Mining - HEMM Mechanic                      | MIN/Q0433             | 4          |          |   |
|     | Mine Electrician                            | MIN/Q0416             | 4          |          |   |
|     | Mine Welder                                 | MIN/Q0423             | 4          |          |   |
|     | Sampler                                     | MIN/Q0418             | 3          |          |   |
|     | Timber Man                                  | MIN/Q0419             | 3          |          |   |
|     | Mining - Safety Operator                    | MIN/Q0437             | 4          |          |   |
|     | Mining Shot Firer/Blaster                   | MIN/Q0428             | 4          |          |   |
| 17. | Plumber General                             | PSC/Q0104             | 3          | Plumbing | Agar Malwa, Alirajpur, Betul, Hoshangabad, Katni, Sagar, Seoni, Sheopur and Vidisha                                   |
|     | Plumber (Maintenance & Servicing)           | PSC/Q0112             | 3          |          |   |
|     | Plumbing Products Sales Officer             | PSC/Q0302             | 3          |          |   |
|     | Plumbing After Sales Service                | PSC/Q0303             | 3          |          |   |
| 18. | Retail Trainee Associate                    | RAS/Q0103             | 3          | Retail   | Anuppur, Ashoknagar, Bhopal, Chhattarpur, Datia, Harda, Jhabua, Neemuch, Ratlam, Sehore, Sidhi and Vidisha            |
|     | Retail Sales Associate                      | RAS/Q0104             | 4          |          |   |
|     | Business Builder/Retailer                   | RAS/Q0202             | 5          |          |   |
|     | Individual Sales Professional               | RAS/Q0201             | 4          |          |   |
|     | Retail Associate cum Cashier                | RAS/Q0108             | 3          |          |   |
|     | Distributor Salesman                        | RAS/Q0604             | 4          |          |   |
| 19. | Machine Operator - Plastics Extrusion       | RSC/Q4602 (CPC/Q0304) | 4          | Rubber   | Alirajpur, Dhar, Guna, Jhabua, Mandla, Morena and Raisen  |
|     | Machine Operator & Programmer - CNC Milling | RSC/Q4301 (CPC/Q7103) | 3          |          |   |
|     | Machine Operator Plastics Processing        | RSC/Q4803 (CPC/Q0104) | 4          |          |   |

| SN                      | Job Role/QP Name   | QP Code                                   | NSQF Level | Sector             | District   |
|-------------------------|--|---|------------|--------------------|--|
|                         | Machine Operator Plastics Recycling                        | RSC/Q4902 (CPC/Q2904)                     | 4          |                    |  |
| 20.                     | Distributor Sales Representative                           | TEL/Q2100                                 | 4          | Telecom            | Agar Malwa, Bhind, Burhanpur, Damoh, Dindori, Khandwa, Mandsaur, Neemuch, Satna, Shajapur, Singrauli, Tikamgarh and Umaria |
|                         | Sales Executive Broadband                                  | TEL/Q0201                                 | 4          |                    |  |
|                         | Customer Care Executive – (Call Centre)                    | TEL/Q0100                                 | 4          |                    |  |
|                         | Telecom -In-store promoter                                 | TEL/Q2101                                 | 4          |                    |  |
|                         | Customer Care Executive- Repair Center                     | TEL/Q2200                                 | 4          |                    |  |
|                         | Field Sales Executive - Telecom Plans and Services         | TEL/Q0200                                 | 4          |                    |  |
|                         | Handset Repair Engineer-II                                 | TEL/Q2201                                 | 4          |                    |  |
|                         | Telecom- Tower Technician                                  | TEL/Q4100                                 | 4          |                    |  |
|                         | Customer Care Executive (Relationship Centre)              | TEL/Q0101                                 | 4          |                    |  |
|                         | E waste Collector  | TEL/Q2400                                 | 3          |                    |  |
|                         | Broadband Technician                                       | TEL/Q0102                                 | 4          |                    |  |
|                         | Optical Fibre Technician                                   | TEL/Q6401                                 | 4          |                    |  |
|                         | Telecom Terminal Equipment Application Developer (Android) | TEL/Q2300                                 | 4          |                    |  |
| 21.                     | Ring Frame Doffer  | TSC/Q0202                                 | 3          | Textile & Handloom | Agar Malwa, Bhind, Barwani, Bhopal, Chhindwada, Dhar, Raisen and Sehore  |
|                         | Warper   | TSC/Q7302                                 | 3          |                    |  |
|                         | Autoconer Tenter   | TSC/Q0301                                 | 4          |                    |  |
|                         | Ring Frame Tenter  | TSC/Q0201                                 | 4          |                    |  |
|                         | Stenter Machine Operator                                   | TSC/Q5401                                 | 4          |                    |  |
|                         | Hank Dyer  | TSC/Q7201                                 | 4          |                    |  |
|                         | Sizing Machine Operator                                    | TSC/Q2103                                 | 4          |                    |  |
|                         | Soft Flow Dyeing Machine Operator                          | TSC/Q5202                                 | 4          |                    |  |
|                         | Speed Frame Operator Tenter & Doffer                       | TSC/Q0106                                 | 4          |                    |  |
|                         | TFO Tenter   | TSC/Q0303                                 | 4          |                    |  |
|                         | Cone Winding Operator- Manual & Assembly Winding           | TSC/Q0302                                 | 4          |                    |  |
|                         | Two Shaft Handloom Weaver                                  | TSC/Q7303                                 | 4          |                    |  |
|                         | 22.  | House Keeping Attendant (Manual Cleaning) | THC/Q0203  |                    |  |
| Home delivery boy       |  | THC/Q2902                                 | 3          |                    |  |
| Counter Sales Executive |  | THC/Q2903                                 | 4          |                    |  |
| F & B Service-Steward   |  | THC/Q0301                                 | 4          |                    |  |
| Room Attendant          |  | THC/Q0202                                 | 4          |                    |  |

**Request for Proposal (RFP) for Empanelment of Skill Training Providers (STPs) for Skill Training Program under EST&P Component of DAY NULM, UADD, Government of Madhya Pradesh, June 2021**

| SN | Job Role/QP Name       | QP Code    | NSQF Level | Sector | District |
|----|------------------------|------------|------------|--------|----------|
|    | Front Office Associate | THC/Q0102  | 4          |        |          |
|    | Multi Cuisine Cook     | THC/Q3006  | 4          |        |          |
|    | Kitchen Steward        | THC/Q0401  | 3          |        |          |
|    | Heritage Tour Guide    | THC/Q4501  | 4          |        |          |
|    | Tour Guide             | THC/Q4502  | 4          |        |          |
|    | Meet and Greet Officer | THC/Q4205  | 4          |        |          |
|    | Travel Consultant      | THC/Q4404  | 4          |        |          |
|    | Street Food Vendor     | THSC/Q3007 | 4          |        |          |

## 10. Target achievement Schedule/ Timeframe

- 10.1 The skill training by the STPs would be done in batches of minimum 20 and maximum 30 candidates. Duration and the number of hours of training would depend upon SSC guidelines for a particular trade of the training, which should not however be less than 200 hours as per NULM guidelines. This will mean that skill training of no such trade can be organized in this project of which SSC prescribed number of hours of training is less than 200.
- 10.2 It is important to know the above assumptions so that an STP can plan how many batches of a training would be required if the target is, say 2000 trainees till March 2022, and if each batch is of 30 trainees maximum- 20 trainees minimum, and of two to three months' duration. From this, an STP can also plan how many training centers, trainers, batches, etc. he would require achieving the above target.



## 11. Tentative Target Achievement Plan

| SN | District    | Number of ULBs | ESTP Target for 2021-22 | Number of training batches to be organized, at a batch size of 24 assuming 20% dropout from maximum batch size of 30 | Number of training centers to be run assuming 2 training batches per training center and 3 cycles of training= 6 batches till 31/03/2022 from one training center | Number of training centers to be run after manual correction (1 batch cycle in excess is given 1 extra training center) | Eventual training output at 20% dropout rate at batch level (Each training center training 144 candidates in 3 training cycles of 2 batches each) |
|----|-------------|----------------|-------------------------|--|---|---|---|
| 1  | 2           | 3              | 4                       | 5  | 6   | 7   | 8   |
| 1  | Agar Malwa  | 7              | 483                     | 20   | 3   | 4   | 576   |
| 2  | Alirajpur   | 3              | 125                     | 5  | 1   | 1   | 125   |
| 3  | Anuppur     | 9              | 354                     | 15   | 2   | 3   | 432   |
| 4  | Ashok Nagar | 6              | 513                     | 21   | 4   | 4   | 513   |
| 5  | Balaghat    | 6              | 673                     | 28   | 5   | 5   | 673   |
| 6  | Barwani     | 9              | 1158                    | 48   | 8   | 8   | 1158  |
| 7  | Betul       | 10             | 1116                    | 46   | 8   | 8   | 1116  |
| 8  | Bhind       | 13             | 860                     | 36   | 6   | 6   | 860   |
| 9  | Bhopal      | 2              | 6917                    | 288  | 48  | 48  | 6917  |
| 10 | Burhanpur   | 3              | 1173                    | 49   | 8   | 9   | 1296  |
| 11 | Chhatarpur  | 15             | 788                     | 33   | 5   | 6   | 864   |
| 12 | Chhindwada  | 17             | 1574                    | 66   | 11  | 11  | 1574  |
| 13 | Damoh       | 6              | 874                     | 36   | 6   | 6   | 874   |
| 14 | Datia       | 5              | 408                     | 17   | 3   | 3   | 408   |
| 15 | Dewas       | 14             | 1464                    | 61   | 10  | 11  | 1584  |
| 16 | Dhar        | 11             | 803                     | 33   | 6   | 6   | 803   |
| 17 | Dindori     | 2              | 116                     | 5  | 1   | 1   | 116   |
| 18 | Guna        | 6              | 865                     | 36   | 6   | 6   | 865   |
| 19 | Gwalior     | 7              | 1127                    | 47   | 8   | 8   | 1127  |
| 20 | Harda       | 4              | 268                     | 11   | 2   | 2   | 268   |
| 21 | Hoshangabad | 7              | 1020                    | 42   | 7   | 7   | 1020  |
| 22 | Indore      | 9              | 3883                    | 162  | 27  | 27  | 3883  |
| 23 | Jabalpur    | 9              | 4406                    | 184  | 31  | 31  | 4406  |
| 24 | Jhabua      | 5              | 174                     | 7  | 1   | 2   | 288   |
| 25 | Katni       | 4              | 675                     | 28   | 5   | 5   | 675   |

| SN           | District    | Number of ULBs | ESTP Target for 2021-22 | Number of training batches to be organized, at a batch size of 24 assuming 20% dropout from maximum batch size of 30 | Number of training centers to be run assuming 2 training batches per training center and 3 cycles of training= 6 batches till 31/03/2022 from one training center | Number of training centers to be run after manual correction (1 batch cycle in excess is given 1 extra training center) | Eventual training output at 20% dropout rate at batch level (Each training center training 144 candidates in 3 training cycles of 2 batches each) |
|--------------|-------------|----------------|-------------------------|--|---|---|---|
| 26           | Khandwa     | 5              | 610                     | 25   | 4   | 5   | 720   |
| 27           | Khargone    | 9              | 860                     | 36   | 6   | 6   | 860   |
| 28           | Mandla      | 5              | 358                     | 15   | 2   | 3   | 432   |
| 29           | Mandsaur    | 11             | 938                     | 39   | 7   | 7   | 938   |
| 30           | Morena      | 8              | 722                     | 30   | 5   | 5   | 722   |
| 31           | Narsinghpur | 8              | 706                     | 29   | 5   | 5   | 706   |
| 32           | Neemuch     | 12             | 663                     | 28   | 5   | 5   | 663   |
| 33           | Niwari      | 5              | 230                     | 10   | 2   | 2   | 230   |
| 34           | Panna       | 7              | 386                     | 16   | 3   | 3   | 386   |
| 35           | Raisen      | 11             | 819                     | 34   | 6   | 6   | 819   |
| 36           | Rajgarh     | 14             | 976                     | 41   | 7   | 7   | 976   |
| 37           | Ratlam      | 9              | 1281                    | 53   | 9   | 9   | 1281  |
| 38           | Rewa        | 13             | 786                     | 33   | 5   | 6   | 864   |
| 39           | Sagar       | 15             | 1611                    | 67   | 11  | 11  | 1611  |
| 40           | Satna       | 12             | 1634                    | 68   | 11  | 12  | 1728  |
| 41           | Sehore      | 9              | 601                     | 25   | 4   | 5   | 720   |
| 42           | Seoni       | 5              | 398                     | 17   | 3   | 3   | 398   |
| 43           | Shahdol     | 7              | 481                     | 20   | 3   | 4   | 576   |
| 44           | Shajapur    | 6              | 365                     | 15   | 3   | 3   | 365   |
| 45           | Sheopur     | 3              | 203                     | 8  | 1   | 2   | 288   |
| 46           | Shivpuri    | 11             | 531                     | 22   | 4   | 4   | 531   |
| 47           | Sidhi       | 4              | 183                     | 8  | 1   | 2   | 288   |
| 48           | Sinrauli    | 1              | 492                     | 20   | 3   | 4   | 576   |
| 49           | Tikamgarh   | 8              | 478                     | 20   | 3   | 4   | 576   |
| 50           | Ujjain      | 8              | 2537                    | 106  | 18  | 18  | 2537  |
| 51           | Umaria      | 5              | 408                     | 17   | 3   | 3   | 408   |
| 52           | Vidisha     | 6              | 925                     | 39   | 6   | 7   | 1008  |
| <b>Total</b> |             | <b>406</b>     | <b>52000</b>            | <b>2167</b>  | <b>361</b>  | <b>372</b>  | <b>53627</b>  |

Request for Proposal (RFP) for Empanelment of Skill Training Providers (STPs) for Skill Training Program under EST&P Component of DAY NULM, UADD, Government of Madhya Pradesh, June 2021

## **12. Expected Project Start and Completion Date**

12.1 This project is an ongoing activity of the Mission from year to year.

12.2 However, post empanelment of the STPs, the expected start date is likely to be 16<sup>th</sup> of August 2021 and the expected completion date for the same project cycle for the FY 2021-2022 would be 31<sup>st</sup> March 2022, within which duration 52000 candidates must be trained.

## **13. Evaluation Criteria & Methodology**

### **13.1 *Criteria***

Evaluation of the proposals meeting eligibility criteria as mentioned in section 2. will be done by a selection committee based on the following criteria-

- a) Since how long the organization has been registered
- b) How good the financial health of the organization is
- c) Since how long the organization has been in the skill training business
- d) What performance of the organization regarding candidate training and placement during the past 5 years has been
- e) Does the organization have training facilities already existing in the state
- f) Does the organization have SSC certified domain trainers already on board
- g) What the placement tie-up the organization has for the proposed skill training
- h) How the organization fairs in its pre-selection presentation on proposal/ PowerPoint Presentation on target achievement plan

13.2 **Methodology**

Scoring Methodology used for the evaluation of the proposals would be as follows-

| SN | Evaluation Criteria  | Obtainable Marks | Benchmarks  | Documentary Proof |
|----|--|------------------|---|-------------------|
| 1. | Since how long the organization has been registered  | 15               | a. Between 3-5 years- 10<br>b. Above 5 years- 15  | Required          |
| 2. | How good the financial health of the organization is/ what the annual turnover is          | 15               | a. 1 crore to 3 crore- 5<br>b. 3 crore to 6 crore- 10<br>c. Above 6 crore- 15                 | Do                |
| 3. | Since how long the organization has been in the skill training business                    | 15               | a. Between 1-3 years- 10<br>b. Above 3 years- 15  | Do                |
| 4. | Training Performance of the organization during the past 3 years                           | 10               | a. Between 1000-1500- 5<br>b. Above 1500- 10  |                   |
| 5. | Placement performance of the organization during the past 3 years                          | 15               | a. Placed candidates between 500-1000- 10<br>b. Above 1000- 15                                | Do                |
| 6. | Does the organization have SMART accredited training centers already existing in the state | 5                | a. No- 0<br>b. Yes- 5   | Do                |
| 7. | Does the organization have SSC certified domain trainers already on board                  | 5                | a. No-0<br>b. Yes-5   | Do                |
| 8. | Placement tie-up for how many candidates organization has for the proposed skill training  | 10               | a. Placement tie-up for candidates between 200 to 500- 5<br>b. Placement tie-up above 500- 10 | Do                |
|    | Presentation by the STP on Target Achievement Plan   | 10               | 10  |                   |

**Format of PowerPoint Presentation on Target Achievement Plan (not more than 10 slides as mentioned below)**

The applicant organization will be required to make a PowerPoint Presentation on what will be their strategy and how they would plan to achieve a training target of 2000 candidates from August 2021 to March 31<sup>st</sup>, 2022. 2000 is a hypothetical figure; however, calculations have to be made around this figure only. The planning will include the number of training centers required to setup, number of training batches to operate, number of trainers to deploy, batch capacity to maintain, number of batch cycles to carve out, and any other thing which the applicant organization may deem necessary to include for this purpose. This plan has to be presented in a tabular form taking training into considerations for two districts maximum.

| Slide     | Topic  | Details   |
|-----------|--|---|
| Slide 1   | Introductory Slide   | Name and contact details of the organization  |
| Slide 2   | Brief Introduction of the Organization   | A brief profile of the organization   |
| Slide 3   | Footprints in Skill Training   | Experience in skill training and placement pan India  |
| Slide 4   | Skill Training Work in Madhya Pradesh  | Experience in skill training and placement in Madhya Pradesh Infrastructure and training delivery strength  |
| Slide 5-6 | Training Courses and Districts Preferred   | As mentioned in your proposal   |
| Slide 7-9 | <b><i>Target Achievement Plan (an indicative planning sheet is given below this table)</i></b> | Your strategy in terms of number of batches, number of training centers, number of training cycles, deployment of trainers, placement tie-ups, etc. |
| Slide 10  | Thanks   | Last Slide  |

| Target Achievement Plan |  |  |                           |              |                                      |                   |             |                          |            |                        |                         |                                    |                          |
|-------------------------|--|--|---------------------------|--------------|--------------------------------------|-------------------|-------------|--------------------------|------------|------------------------|-------------------------|------------------------------------|--------------------------|
| ESTP Target for 2021-22 | Training Cycle no. (for example 1,2,3) | Training course wise training target (for example for SMOs, DEO, etc.) |                           |              | Training Delivery Mechanism          |                   |             |                          |            |                        |                         |                                    |                          |
|                         |  | Course Name  | Duration hours and months | Target       | No. of training centers to be set up | No. of classrooms | No. of labs | No. of batches to be run | Batch size | No. of domain trainers | No. soft skill trainers | No. of candidates assessed/trained | No. of candidates placed |
| 2000                    | 1 (Aug-Oct)                            | Course 1   |                           | x            |                                      |                   |             |                          |            |                        |                         |                                    |                          |
|                         |  | Course 2   |                           | y            |                                      |                   |             |                          |            |                        |                         |                                    |                          |
|                         |  | Course 3   |                           | z            |                                      |                   |             |                          |            |                        |                         |                                    |                          |
|                         |  |  |                           |              |                                      |                   |             |                          |            |                        |                         |                                    |                          |
|                         | 2 (Oct-Dec)                            | Course 1   |                           | x            |                                      |                   |             |                          |            |                        |                         |                                    |                          |
|                         |  | Course 2   |                           | y            |                                      |                   |             |                          |            |                        |                         |                                    |                          |
|                         |  | Course 3   |                           | z            |                                      |                   |             |                          |            |                        |                         |                                    |                          |
|                         |  |  |                           |              |                                      |                   |             |                          |            |                        |                         |                                    |                          |
|                         | 3 (Dec-Feb)                            | Course 1   |                           | x            |                                      |                   |             |                          |            |                        |                         |                                    |                          |
|                         |  | Course 2   |                           | y            |                                      |                   |             |                          |            |                        |                         |                                    |                          |
|                         |  | Course 3   |                           | z            |                                      |                   |             |                          |            |                        |                         |                                    |                          |
|                         |  |  |                           |              |                                      |                   |             |                          |            |                        |                         |                                    |                          |
|                         |  |  |                           | <b>TOTAL</b> |                                      |                   |             |                          |            |                        |                         |                                    |                          |

Any organization scoring minimum 45 marks out of 90 marks from serial number 1-8 parameters of methodology will be eligible to be called for presentation. After presentation, all the STPs will be assigned a rank as per the marks obtained. Decision of selecting the STPs as per the final ranking list and award of work through an MoU shall be taken by the authorities as per the work availability.

#### **14. What SULM is Looking for in a Prospective STP**

- 14.1 The project is looking for serious minded STPs as can come up with long-term commitment to the project. It is for this reason, we are empaneling STPs for 3 years in one go, which may be extendable to 5 years based on the performance of the STPs.
- 14.2 However, depending upon any exigencies, the next empanelment process can take place even before the 3 years' time from the current empanelment.
- 14.3 All STPs will need to have/ open their state coordination office in Bhopal, Madhya Pradesh before the execution of MoU, in case they are selected for empanelment. This is necessary to maintain frequent interaction between the STPs and SULM and ensure better monitoring and coordination of the project.
- 14.4 Subletting or training-in-franchise mode is never allowed and will be considered a breach of contract.
- 14.5 To apply in Consortium is also not allowed.
- 14.6 SULM would make efforts to build the capacities of the training staff of the STPs through NULM's CBT component. Therefore, STP too should ensure to hire training staff with long-term commitment to STP and the project.

#### **15. Cost and Payment Norms**

- 15.1 The base cost with effect from 01/01, 2021 for training will be as follows:

**Category 1-** Rs. 49.00/hour

**Category 2-** Rs. 42.00/hour

**Category 3-** Rs. 35.10/hour

Please refer to NULM/ CNN guidelines for the list of trades as per the above cost categories.

- 15.2 The hourly rates shall be inclusive of cost components such as:

- 1) Mobilization of candidates
- 2) Post-placement tracking/monitoring
- 3) Curriculum
- 4) Placement expenses

- 5) Trainers' training
- 6) Equipment
- 7) Amortization of Infrastructure costs/ Utilities
- 8) Teaching Aid
- 9) Raw material
- 10) Salary of trainers

15.3 In case of residential training, board and lodging costs can be reimbursed to the STPs as per actual subject to a maximum per trainee per day costs as per the table given below:

|  |        |
|--|--------|
| <b><i>X category cities</i></b>                              | Rs.375 |
| <b><i>Y category cities</i></b>                              | Rs.315 |
| <b><i>Z category cities</i></b>                              | Rs.250 |
| <b><i>Any area not notified as a municipal/town area</i></b> | Rs.220 |

Please refer to NULM/ CNN guidelines for the list of cities categorized as above.

**Note:** Boarding and lodging costs will be provided in following instances:

- Residential trainings, and/or
- In respect of all skill development training programs where trainees from Special Areas (as defined in NULM guidelines) are trained outside these Special Areas, and/or
- Training programs anywhere in the country where women trainees have to travel more than 80 kms from their homes to reach the nearest training center and who are availing of boarding and lodging arrangements made for them.

15.4 **Third Party Certification & Assessment Costs-** To ensure independent and unbiased assessment and certification of trained candidates, costs for certification and assessment shall be payable to an NSQF approved independent third-party agency for conducting assessments and certifications. This amount shall be over and above the Base Cost, and shall range from Rs. 600/- to Rs. 1500/- per candidate decided by SULMs.

15.5 **Transport/Conveyance costs-** Transport/Conveyance cost for the candidates including, PwDs & Women, upon successful completion of non-residential skill training programs, and after certification, will be reimbursed the cost incurred in travelling to and from the training center at the following rates:

|  |                      |
|--|----------------------|
| Training center within district of domicile      | Rs. 1000/- per month |
| Training center outside the district of domicile | Rs. 1500/- per month |

15.6 **Post placement support for wage employment:** In order to enable the newly skilled persons from special groups (except PwDs) to settle into their new jobs/vocations under wage employment, post placement support would be provided directly to the candidate at the rate of Rs 1500/- per month for the following durations:



| <b>PPS @ Rs.1500 per month per person</b>  | <b>Men</b> | <b>Women</b> |
|--|------------|--------------|
| Placement within district of domicile      | 1 month    | 2 months     |
| Placement outside the district of domicile | 2 months   | 3 months     |

In case of PwDs, post placement support will be as follows:

| <b>PPS @ Rs.3000 per month per person</b>  | <b>Men/women</b> |
|--|------------------|
| Placement within district of domicile      | 2 months         |
| Placement outside the district of domicile | 3 months         |

All payments in this regard will be made only when the placement is made within three months of certification and when the placement of the candidate has been duly validated.

15.7 **Additional incentives to STPs:** In order to encourage the STPs who exceed the prescribed outcomes, the following additional incentives should be provided:

- a) For every candidate, where outcome achievement is above 70% and up to 85%, the STP should be paid an amount of Rs.3000/- per candidate.
- b) For every candidate where outcome achievement is above 85%, the Training provider should be paid an additional amount of Rs. 5000/- per candidate.

15.8 **Support for Uniforms:** For candidates undertaking training under EST&P, support for uniforms is permissible as under

- a) Rs. 1000/- per candidate in case of a training course having duration of 6 months or less, and
- b) Rs. 2000/- per candidate in case of a training course having duration of more than 6 months.
- c) In case of support for Uniforms to PwDs, Rs. 3000/- per PwD candidate, which includes one pair of shoes or other assistive clothing, two pairs of uniforms and need based assistive aids shall be permissible irrespective of the duration of the course.

15.9 **Personal Assistive Aids:** Each PwD candidate shall be eligible for up to Rs. 5000/- for personal assistive aids. such as wheelchairs, calipers, hearing aids and software such as Jawa/other speech interpretation, other reading software etc.

15.10 **Schedule of Release of Payment:**

a) The release of payment to STPs will be batch-wise and as per the table given below.

| <b>Instalment and % of cost</b> | <b>Output parameter</b>  |
|---------------------------------|--|
| 1st instalment: 30%             | On commencement of training batch against validated candidates   |
| 2nd Instalment: 50%             | On successful certification of the trainees  |
| 3rd Instalment: 20%             | Based on the skill training outcome as described in training outcome in section 15.6 and as per details given below- <ul style="list-style-type: none"><li>• Training Provider shall be eligible for 100% payment if outcome achievement is 70% and above as per clause 2A</li><li>• Training Provider will be paid on pro-rata basis on achievement of 50-69% placement of those who have been certified with at least 50% minimum wages of the certified trainees within three months of completion of training in case of fresh entrants.</li></ul> |

The above payment schedule is subject to the following:

- It is applicable only for fresh training.
- The second tranche of 50% will be calculated on the basis of total cumulative 80% payment candidates actually certified.
- The dropouts will not be considered for 2nd and 3rd tranche. The 1st tranche payment of the dropouts will be adjusted in next tranche.

15.11 In case of geographies/sectors and trainee groups where the training cost is significantly higher than the norms specified in these guidelines, the Training providers are free to pool additional funding support from State Governments, Corporates, Employers, philanthropic Institutions etc. However, such dovetailing of funds shall need the prior approval of the client.

**16. Proposal Submission Requirements**

The proposal will require the following at the time of its submission in soft copy-

- 16.1 Original copy of the Proposal (in English language only) complete in all respects, including the required fee, to be submitted online only at [www.mptenders.gov.in](http://www.mptenders.gov.in)
- 16.2 Documentary proof for the Essential Eligibility Criteria as mentioned in Section 2. of the document
- 16.3 Documentary proof for the Evaluation Criteria as mentioned in Section 13. Of the document

- 16.4 A non-refundable RFP Application fee of Rs 10,000/- (Rs ten thousand only)
- 16.5 An EMD (Earnest Money Deposit) of Rs 100000/- (Rs one lakh only)
- 16.6 Declaration that Proposal will remain valid for 180 days after the submission date indicated
- 16.7 Declaration that a performance Bank Guarantee will be submitted by the RFP applicant at the time of signing of MoU amounting to Rs 100000/- (Rs one lakh only) or 3% of the project cost, whichever is higher, in case his/her organization is selected for empanelment.

## 17. Pre-Submission Queries and Clarification

- 17.1 Prospective applicants requiring any technical clarification related to the RFP documents may contact SULM for their queries & clarifications before submission of RFP. However, applicants may seek clarification of their queries in the pre submission meeting as well.
- 17.2 A Pre-submission online meeting for queries & clarifications shall be held on 30/06/2021. Prospective applicants may attend this meeting to seek clarifications if any. The queries may be emailed to the client in advance in the following format latest by 28/06/2021 by 06.00 pm.

| SN | Name of Organization | Contact Mobile No. | email | Query | Section No. | Page No. |
|----|----------------------|--------------------|-------|-------|-------------|----------|
|    |                      |                    |       |       |             |          |
|    |                      |                    |       |       |             |          |
|    |                      |                    |       |       |             |          |
|    |                      |                    |       |       |             |          |

## 18. Terms of Reference (TOR)

The scope of work as mentioned in section 6. of this RFP would be governed by the following terms and conditions and/or by NULM/CNN/NCVET/NSDC/NSQF/SSC guidelines.

### 18.1 Training Methodology

- a. Training for fresh entrants will be minimum 200 hours (including practical and/or on the job training) except where prescribed by any Statute or as specifically approved by the Ministry. However, for any course beyond 200 hours of duration, exact number of training duration hours will be as per SSC guidelines.
- b. The maximum and minimum number of hours of training permissible per day is 8 hours and 4 hours respectively. In case of residential training, however, a minimum of 8 hours training per day is mandatory.

- c. In case of reskilling or skill up-gradation of persons already engaged in an occupation, trainings will be of a minimum duration of 16 hours including practical and/or on the-job training, depending on the number of NOSs being covered.
- d. Formal recognition through certification of persons, who have acquired Skill through informal, non-formal or experiential training in any vocational trade or craft, will be done, after imparting bridge courses, if required.
- e. Soft skills (which would include computer literacy, language, and workplace inter-personal skills relevant for the sector/trade) are integral part of the Qualification Packs under NSQF.
- f. Additionally, inputs should also be given on financial literacy (savings, credit, subsidy, remittance, insurance, and pension) and entitlements of poor under other components of NULM and other Central/State schemes for social benefits and poverty alleviation.
- g. All training centers to have training staff, and training and IT infrastructure as per SSC guidelines for a specific course or as per the norms of NSDC SMART Accredited & affiliated Training center.
- h. All training centers to take Aadhar based Bio-metric attendance of the trainees and the training staff twice on daily basis and to do its daily updation on the NULM MIS.
- i. The STP shall at all times maintain proper documentation at the training center of all processes associated with the training and placement program such as inception report, placements report, post placements report, staff & trainees' attendance report, visitors register, etc. and make the same available for inspection and verification by the client.
- j. The client's functionaries will be inspecting training centers during the batch period and the information will be collected in a prescribed proforma containing various parameters such as quality of training, infrastructure, faculty, attendance, environment etc. A log of such inspections shall be maintained for each training course by the STP and the client both.
- k. The training center shall be located within the municipal area of ULB or as decided by client.

## 18.2 Course Curriculum

- a. All Skill Development courses offered under the EST&P must conform to the National Skills Qualification Framework (NSQF)/SSC. All STPs under EST&P would need to comply with this requirement of the NSQF, failure to do which would lead to their de-listing by the empaneling/approving authority.
- b. All training providers would have to organize their courses/programs to ensure alignment with NSQF levels in accordance with the implementation schedule given in the NSQF notification.

### 18.3 Candidate Mobilization

- a. Eligible candidates for ESTP program must be from amongst the urban BPL families only.
- b. STPS will have to mobilize eligible candidates for the training from the notified municipal area of the ULB in which the training would be organized. STPs can seek help of SULM/ULBs in getting the list of eligible urban poor households from where to mobilize prospective candidates for the training.
- c. Candidate mobilization in terms of number of candidates to be mobilized should be done keeping in view the training target and incidence of candidate drop-out at various stages of skill-training.

### 18.4 Candidate Eligibility and Selection

The candidates selected for training under EST&P component of NULM should be from the urban poor households only. The following conditions need to be adhered to in selection of the candidate–

- a. S/he should not have undergone skill development training under the SJSRY /NULM in any other trade during the last 3 years. However, such candidates can be provided advanced training on the skills acquired in any previous training.
- b. The candidate should meet the minimum qualification as per requirement of the training curriculum approved by the State Executive Committee.
- c. Candidates for the training will be selected in the demographic and socio-economic ratio such as SC/ST/OBC/Women/Minority etc. as per NULM/Govt. of India guidelines. Prior permission of SULM must be taken in case candidates are not available as per the required demographic and socio-economic ratio for a particular training course/trade/batch.
- d. The percentage of SC and ST candidates being trained should not be less than the percentage of SC and ST population in the town. Out of the total beneficiaries for the State/UT under EST&P; minimum 30% should be women, minimum 15% should belong to the Minority community and minimum 3% of the candidates should be differently abled.
- e. However, based on the trade and area of implementation, if the above requirement of minimum percentage cannot be fulfilled through common training programs, specific training programs targeting the above vulnerable communities maybe undertaken by the STP in consultation with SULM.
- f. Registration of candidates must be done using NULM MIS

## 18.5 Candidate Assessment & Certification

- a. SSC will conduct assessment of all the trained candidates with a minimum attendance of 70% at the end of the training period. The STP shall comply with all the certification norms and should work in coordination with certifying agency during assessment.
- b. The STP should approach SSC and follow the procedure established by them to conduct candidate assessment and obtain NSQF compliant certificates for candidates successfully trained under NULM.
- c. Each candidate undertaking training under EST&P component of NULM should be awarded a certificate issued by NSQF approved independent third-party agency, which in this case is SSC.
- d. STPs will be responsible for re-training and re-assessing if any candidate fails in assessment and the cost of retraining/ re-assessing the unsuccessful candidates shall be borne by the STP.
- e. Video recording of candidate assessment process is to be done compulsorily.

## 18.6 Training Outcome

It is important that the skill training programs by STPs result into tangible outcomes as envisaged. Outcomes of skill training of fresh candidates must include the following:

- a. Employment (both wage employment and self-employment) on an annual basis of at least 70% of the successfully certified trainees within three months of completion of training, with at least 50% of the trainees passing out being placed in wage employment and 20% in self-employment.
- b. In case of wage employment, candidates shall be placed in jobs that provide wages at least equal to minimum wages prescribed and such candidates should continue to be in jobs for a minimum period of three months, with not more than a 10-day break, from the date of placement in the same or a higher level with the same or any other employer.
- c. For the purpose of wage employment, enrolment of candidates for apprenticeship and Work permit (work visa) for overseas employment would also be treated as proof of employment. In case the employer pays minimum wages in terms of Cost to Company (CTC), at least 80% of CTC should comprise cash in hand, of the candidate.
- d. In case of self-employment, candidates should have been employed gainfully in livelihood enhancement occupations which are evidenced in terms of trade license or setting up of an enterprise or becoming a member of a producer group or proof of additional earnings (bank statement) or securing a relevant enterprise development loan or any other suitable and

verifiable document, showing an income of Rs 15,000/- over the period of six months or any verifiable proof of self-employment, prescribed by SULM.

- e. Formal recognition and certification of persons who have acquired skills, through informal, non-formal or experiential training in any vocational trade or craft (after imparting bridge courses if necessary) should provide an appropriate increase in wages in the skill category of the candidate for immediate and subsequent production cycle in case of wage employment or meet the conditions under (d.) above in case of self-employment to be treated as the outcome of this effort.

#### 18.7 Post Training Support & Handholding

- a. **Micro-enterprise:** For candidates interested in setting up micro-enterprises, the STPs shall be responsible to assist in setting-up the micro enterprise within 3 months of successful completion of the training. The STPs shall provide support for proposal writing, ensure credit from banks, provide support for availing subsidy to candidates regarding any of the micro-enterprise development schemes such as SEP component under NULM, Prime Minister's Employment Generation Programme (PMEGP) under Ministry of Micro, Small and Medium Enterprises (MoMSME), Cluster Development Schemes under MoMSME or any other such scheme.
- b. **Financial Inclusion:** The STP shall also facilitate the opening of Basic Saving Bank Deposit account for all the candidates who do not have a bank account.

#### 18.8 Post Training Tracking

- a. The details of all the candidates of a batch have to be fed into the MIS to qualify as successful tracking of candidates.
- b. All trainees (applicable for candidates placed both in wage employment and self-employment) are to be tracked (once every month) for a period of 12 months in case of fresh entrants from the date of completion/certification of training with respect to their career progression, retention, and other parameters. Persons who have been certified for their acquired skills through informal, non-formal or experiential learning, will also be tracked.
- c. The parameters to be tracked during this period are:
  - i. Placement should be within 3 months of completion of training.
  - ii. Once placed, remuneration/ incremental remuneration per month.
  - iii. Whether continues to work in the same or higher job role till end of the tracking period (whether with same or different employer).
  - iv. If there are periods of unemployment between different jobs, duration of such gaps and reason for leaving earlier job without having a job in hand.

## 18.9 MIS and Reporting

- a. The STP shall have the responsibility of regular reporting on progress of training, placement, and micro-enterprise establishment to the ULB and SULM on a regular basis on the DAY-NULM MIS as per NULM norms/advised from time to time.
- b. In the spirit of proactive disclosure of information and ensuring transparency under DAY-NULM, key progress reports under EST&P will also be made available on the public domain in a timely manner.

## 18.10 Role and Responsibilities of STPs

- a. Undertaking market scanning to assess employment potential and tying-up for Placements in reputed Industries prior to starting the batches to be trained. It should only start the course, when forward linkages for placement up to 70 % of batch strength are ensured.
- b. Setting up NSDC SMART Accredited training centers against the sanctioned courses in the proposed ULBs, and maintaining their infrastructure.
- c. Imparting domain and soft skill training in the identified employment sector as per the agreement.
- d. Ensuring the quality in the training as per the NSQF level standards and specifications with minimum quantifiable guaranteed skills as per the course delivered.
- e. Undertaking regular candidate assessment during training and updating the same in NULM MIS portal.
- f. Coordinating with potential employers and industrial networks for candidate placement.
- g. Providing placements to all the trained candidates.
- h. Facilitating opening of saving bank account and Aadhaar card of the candidates not already having them.
- i. Maintaining candidate placement records such as appointment letter, salary-slip, bank statement detail, etc. and submit to ULB/SULM.
- j. Post placement counselling and retention for at least 12 months.
- k. Organizing extracurricular activities for wholesome personality development of trainees after the daily training hours.
- l. Updating all training data in the NULM MIS portal on a regular basis.



m. To carry out any other task as assigned by SULM/ULB from time to time.

#### 18.11 **Role and Responsibilities of the Client/ SULM/ ULBs**

- a. To identify and counsel suitable unemployed urban youths based on their qualification, aspirations, mobility, skill gap etc. and provide the list of suitable candidates to STPs. Candidate Mobilization is STP work.
- b. To carry out skill gap analysis to identify courses with employment potential.
- c. To release payments within 30 days of training completion and achievement of all deliverables and milestones.
- d. To appoint a nodal officer to supervise the training and other project activities on day to day basis.
- e. To monitor and assess quality of training and ensure that the trainings are held as per agreement & guideline of DAY-NULM with the second party.

#### 18.12 **Cost and Payment Norms**

As given in section 14. Of this RFP

#### 18.13 **Penalty/termination Clause**

##### **General:**

- a) In case of non-performance, non-compliance, deficiency in quality of services, subletting/ training-in-franchise mode, or any deliberate breach of contract by the STP at any point of association, the client will have the right to cancel the empanelment, or the contract, or both forthwith and if necessary, the client may also take punitive action against the STP as per NULM guidelines/law of contract.
- b) In normal condition during the implementation period, other than breach of contract and where no liabilities remain due, both parties can terminate the contract in case they do not wish to continue association by giving three months' prior notice in writing. In this case the contract may also be ended earlier than 3 months if both the parties agree to do so.

##### **Earnest Money Deposit:**

- a) If the RFP applicant has participated in the selection process and deposited the EMD amount, EMD will be refundable only after signing of MOU. In case Bidder has been selected for empanelment but refuses to Sign the MOU, in that case the EMD will be forfeited in full.

- b) EMD of unsuccessful Bidders will be refunded within 30 days of the publication of the final list of Empaneled STPs declared by the UADD.

**Performance Guarantee:**

- a) Empaneled STP will submit the specified amount of Performance Guarantee along with the MOU Agreement. Post MoU If the empaneled STP has been allotted the target by the Client, but the STP fails to start the training batches within the stipulated time, then the client can forfeit the Performance Guarantee of the Empaneled STP.

**Anti-corruption Measure**

- a) Any effort by RFP Applicant(s) to influence the Client in the evaluation and ranking of technical Proposals, and recommendation for award of Contract, shall result in the rejection of the Proposal
- b) A recommendation for award of Contract shall be rejected if it is determined that the recommended applicant has directly, or through an agent, engaged in corrupt, fraudulent, collusive, or coercive practices in competing for the contract in question. In such cases UADD shall blacklist the applicant either indefinitely or for a stated period, disqualifying it from participating in any future RFP of the department.

**19. Contact Information**

For questions or concerns connected to this RFP, we can be reached at:

|              |  |
|--------------|--|
| SOPC NAME    | Sri Sarvendra Pandey, Assistant Director, UADD, SULM, Bhopal, Madhya Pradesh |
| Mobile no    | 7898096580   |
| Landline no. | 0755-2558282   |
| email        | rfp.estp.sulm@gmail.com  |

**20. Proposal Submission Format**

**20.1 COVERING LETTER**

**[Location, Date]**

**To: [Name and address of Client]**

Dear Sir or Madam

I, the undersigned, offer to provide the Skill Training Services for [Insert title of assignment] in accordance with your Request for Proposal dated [Insert Date] and our Proposal. I am hereby submitting this proposal sealed under a separate envelope. I hereby declare that I have read the Instructions to the STPs as given in the RFP. I hereby declare that all the information and statements made in this proposal are true to the best of my knowledge and belief, and accept that any misleading information contained in it may lead to our disqualification.

I undertake, if our Proposal is accepted, to initiate the Skill Training Services related to this assignment not later than the date indicated in the Data Sheet. I, however, understand that you are not bound to accept any proposal you receive.

I hereby declare and solemnly affirm that we as an organization or in any respect have not been debarred or blacklisted by any central or state government agency.

I hereby also declare that at no point of our association with the project, subletting or training work in-franchise mode will be attempted at by us and in case we are found guilty, necessary action may be taken against us by you at the earliest.

I am submitting the RFP for the following Districts/ULBS/Training Sectors/Training courses-

| SN | Name of the Districts | Training Course-1 | Training Course-2 | Training Course-3 | Training Course-4 | Training Course-5 |
|----|-----------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| 1. |                       |                   |                   |                   |                   |                   |
| 2. |                       |                   |                   |                   |                   |                   |
| 3. |                       |                   |                   |                   |                   |                   |
| 4. |                       |                   |                   |                   |                   |                   |
| 5. |                       |                   |                   |                   |                   |                   |

**Yours faithfully,**

**Authorized Signature [In full and initials]:**

**Name and Title of Signatory:**

**Name of Organization/Agency:**

**Address:**

## 20.2 PROPOSAL

| <b>A. Basic Details of the Applying Organization</b> |   |                |
|--|---|----------------|
| <b>SN</b>  | <b>Particular</b>   | <b>Details</b> |
| 1.   | Organization Name   |                |
| 2.   | Address of registered office with pin code                                      |                |
| 3.   | Address of Head/ corporate Office with pin code if other than registered office |                |
| 4.   | Phone/ mobile no.   |                |
| 5.   | Organization's email ID   |                |
| 6.   | Organization's website  |                |
| 7.   | Name of authorized representative   |                |
| 8.   | Designation   |                |
| 9.   | Mobile No   |                |
| 10.  | Email Id  |                |

| <b>B. Legal status</b> |  |                |
|------------------------|--|----------------|
| <b>SN</b>              | <b>Name of Document</b>  | <b>Details</b> |
| 1.                     | Organization Type<br>(Government/ Quasi-government/ Government training institute/<br>or private organization) |                |
| 2.                     | Nature of legal entity (Private/ Public Limited Company / Society /<br>Trust)                                  |                |
| 3.                     | Registration/ Incorporation Number   |                |
| 4.                     | Act under which organization is registered   |                |
| 5.                     | Date of registration/ incorporation  |                |
| 6.                     | Place of registration/ incorporation   |                |
| 7.                     | Permanent Account Number (PAN)   |                |
| 8.                     | Goods and Services Tax (GST) registration details  |                |
| 9.                     | DARPAN ID  |                |
| 10.                    | NSDC Affiliation certificate and MOU details   |                |

| C. Financial Status  |                |                     |
|--|----------------|---------------------|
| SN   | Financial Year | Turnover (In lakhs) |
|  |                | <b>Total</b>        |
| 1.   | 2017-18        |                     |
| 2.   | 2018-19        |                     |
| 3.   | 2019-20        |                     |
| 4.   | 2020-21        |                     |
|  | <b>Total</b>   |                     |
|  | <b>Average</b> |                     |
| <b>Note:</b> to be submitted with a certificate of a CA. Please refer to <b>Annexure-I</b><br>To be furnished for any three years- <b>(2017-18, 2018-19, 2019-20)</b> or <b>(2018-19, 2019-20, 2020-201)</b> |                |                     |

| D. Technical Capability   |                 |                |            |                         |                       |                |                         |
|---|-----------------|----------------|------------|-------------------------|-----------------------|----------------|-------------------------|
| (A) No. of Candidates trained during last five FY years (2016-17, 2017-18, 2018-19, 2019-20, and 2020-21)   |                 |                |            |                         |                       |                |                         |
| Year  | Name of Project | Name of Client | Start Date | Completion Date/Ongoing | Approx. Project value | Name of Sector | No. of trainees trained |
| 2016-17   |                 |                |            |                         |                       |                |                         |
| 2017-18   |                 |                |            |                         |                       |                |                         |
| 2018-19   |                 |                |            |                         |                       |                |                         |
| 2019-20   |                 |                |            |                         |                       |                |                         |
| 2020-21   |                 |                |            |                         |                       |                |                         |
| <b>Note:</b> To be submitted along with Project Completion Certificates issues by the sponsoring organizations, and copy of Work Order/Contract/Agreement/any other relevant document. Please refer to <b>Annexure-II</b>     |                 |                |            |                         |                       |                |                         |
| (B) No. of Candidates placed during last three FY years (2016-17, 2017-18, 2018-19, 2019-20, and 2020-21)   |                 |                |            |                         |                       |                |                         |
| Year  | Name of Project | Name of Client | Start Date | Completion Date/Ongoing | Approx. Project value | Name of Sector | No. of trainees placed  |
| 2016-17   |                 |                |            |                         |                       |                |                         |
| 2017-18   |                 |                |            |                         |                       |                |                         |
| 2018-19   |                 |                |            |                         |                       |                |                         |
| 2019-20   |                 |                |            |                         |                       |                |                         |
| 2020-21   |                 |                |            |                         |                       |                |                         |
| <b>Note:</b> To be submitted along with candidates' placement certificates issued by the sponsoring organizations, and copy of Work Order/Contract/Agreement/any other relevant document. Please refer to <b>Annexure-III</b> |                 |                |            |                         |                       |                |                         |

### E. Operational Capability

| SN | Particular   | Details                                |
|----|--|--|
| 1. | Number of years the organization has been in the skilling business                                 |  |
| 2. | Does the organization have SMART accredited training <i>centers</i> already existing in the state? | If Yes, please attach proof of details |
| 3. | Does the organization have SSC certified domain trainers already on board?                         | If yes, please attach proof of details |
| 4. | Placement tie-up for how many candidates organization has for the proposed skill training          | Please attach proof of details         |

**Note:**

1. Please refer to **Annexure IV, V, and VI** for furnishing details of SMART accredited centers, SSC Certified Trainers, and Placement Commitment/tie-up:
2. Please attach Project Completion Certificates from sponsoring organizations with copy of Work Order/ Contract/ Agreement/any other relevant document.
3. Details of Industries/organizations tie-ups for placement should not be older than FY 2017-18

### F. Preference of Districts and Courses

This is to affirm that (Name of the organization) will prefer to work in the following districts and courses; however, we also understand that in case the same is not possible to allocate for any reason whatsoever, the client will be free to allocate other districts and courses of skill training as per his discretion/ requirement-

| SN | Name of the Districts | Training Course-1 | Training Course-2 | Training Course-3 | Training Course-4 | Training Course-5 |
|----|-----------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| 1. |                       |                   |                   |                   |                   |                   |
| 2. |                       |                   |                   |                   |                   |                   |
| 3. |                       |                   |                   |                   |                   |                   |
| 4. |                       |                   |                   |                   |                   |                   |
| 5. |                       |                   |                   |                   |                   |                   |

### G. Checklist of Documents/ Attachments

| SN  | Particulars/Details of documents   | From Page no. | To Page No. |
|-----|--|---------------|-------------|
| 1.  | Covering Letter  |               |             |
| 2.  | Certificate of Registration of the Organization  |               |             |
| 3.  | Articles of Incorporation/ Memorandum of Association/<br>Trust Deed  |               |             |
| 4.  | Photocopy of Permanent Account Number (PAN)  |               |             |
| 5.  | Photocopy of Goods and Services Tax (GST) Registration   |               |             |
| 6.  | Photocopy of DARPAN Rregistration in case of<br>Society/Trust  |               |             |
| 7.  | Photocopy of NSDC Affiliation Certificate  |               |             |
| 8.  | Self-affidavit for non-blacklisting on non-judicial stamp<br>paper of Rs.100/-   |               |             |
| 9.  | Audited account statement/P&L/Income<br>statement/balance sheet signed by an independent<br>financial auditor for FY 2017-18, 2018-19 and 2019-20  |               |             |
| 10. | ITR of FY 2017-18, 2018-19 and 2019-20   |               |             |
| 11. | Project Completion Certificates issued by the sponsoring<br>Organizations and Work Order/ Contract/ Agreement/<br>any other relevant document (Technical Capability-<br>number of candidates trained)            |               |             |
| 12. | Candidates' placement certificates issued by the<br>sponsoring organizations, and copy of Work Order/<br>Contract/ Agreement/ any other relevant document<br>(Technical Capability- number of candidates placed) |               |             |
| 13. | Letters of placement tie-up with employing industries  |               |             |
| 14. | Annexure I to VI   |               |             |

### Annexure I

Turnover Certificate  
(On the letter head of Chartered Accountant)

We/I have verified the Audited Financial Statements and other relevant records of M/s.....and certify the following:

| SN   | Financial Year | Turnover (In lakhs) |
|--|----------------|---------------------|
|  |                | <b>Total</b>        |
| 1.   | 2017-18        |                     |
| 2.   | 2018-19        |                     |
| 3.   | 2019-20        |                     |
| 4.   | 2020-201       |                     |
|  | <b>Total</b>   |                     |
|  | <b>Average</b> |                     |
| <b>Note:</b> to be submitted with a certificate of a CA. Please refer to <b>Annexure-I</b><br>To be furnished for any three years- <b>(2017-18, 2018-19, 2019-20)</b> or <b>(2018-19, 2019-20, 2020-201)</b> |                |                     |

The M/s.....have a positive net worth of Rs.....in Lakhs as on 31<sup>st</sup> March, 2020

(Signature and Seal)  
Certified by CA  
Membership No.-  
UDIN No.-

### Annexure II

(On the letter head of the Organization)

This is to certify that (Name of the organization) have trained ..... candidates during the financial year 2016-17, 2017-18, 2018-19, 2019-20, and 2020-21 through skill training. The details of the same are as mentioned below:

| Year    | Name of Project | Name of Client | Start Date | Completion Date/Ongoing | Approx. Project value | Name of Sector | No. of trainees trained |
|---------|-----------------|----------------|------------|-------------------------|-----------------------|----------------|-------------------------|
| 2016-17 |                 |                |            |                         |                       |                |                         |
| 2017-18 |                 |                |            |                         |                       |                |                         |
| 2018-19 |                 |                |            |                         |                       |                |                         |
| 2019-20 |                 |                |            |                         |                       |                |                         |
| 2020-21 |                 |                |            |                         |                       |                |                         |
|         |                 |                |            |                         |                       | <b>TOTAL</b>   |                         |

(Authorized signatory)

Request for Proposal (RFP) for Empanelment of Skill Training Providers (STPs) for Skill Training Program under EST&P Component of DAY NULM, UADD, Government of Madhya Pradesh, June 2021



### Annexure III

(On the letter head of the Organization)

This is to certify that (Name of the organization) have placed ..... candidates during the financial year 2016-17, 2017-18, 2018-19, 2019-20, and 2020-21 through skill training. The details of the same are as mentioned below:

| Year    | Name of Project | Name of Client | Start Date | Completion Date/ Ongoing | Approx. Project value | Name of Sector | No. of trainees placed |
|---------|-----------------|----------------|------------|--------------------------|-----------------------|----------------|------------------------|
| 2016-17 |                 |                |            |                          |                       |                |                        |
| 2017-18 |                 |                |            |                          |                       |                |                        |
| 2018-19 |                 |                |            |                          |                       |                |                        |
| 2019-20 |                 |                |            |                          |                       |                |                        |
| 2020-21 |                 |                |            |                          |                       |                |                        |
|         |                 |                |            |                          |                       | <b>TOTAL</b>   |                        |

(Authorized signatory)

### Annexure IV

(On the letter head of the Organization)

This is to certify that (Name of the organization) has the following SMART accredited centers run by it:

| SN | Name of the Training Centre | Complete Address of the center with pin code | District | ULB name | Training Centre has been operational since (pl mention date in dd/mm/yy format) | Sectors in which training is imparted |
|----|-----------------------------|--|----------|----------|---|---------------------------------------|
|    |                             |  |          |          |   |                                       |
|    |                             |  |          |          |   |                                       |
|    |                             |  |          |          |   |                                       |

(Authorized signatory)

### Annexure V

(On the letter head of the Organization)

This is to certify that (Name of the organization) has the availability of SSC Certified Trainers to impart skill training in our centers in Madhya Pradesh. The details of the certified trainers are as follows:

| SN | Name of the Trainer | Educational Qualification | Sector | Job Role/ Qualification name | SSC Certificate No. | Certificate valid up to |
|----|---------------------|---------------------------|--------|------------------------------|---------------------|-------------------------|
| 1. |                     |                           |        |                              |                     |                         |
| 2. |                     |                           |        |                              |                     |                         |
| 3. |                     |                           |        |                              |                     |                         |

(Authorized signatory)

### Annexure VI

(On the letter head of the Organization)

This is to certify that (Name of the organization) has placement tie-up with the following employing industries in Madhya Pradesh/ India:

| SN | Name of the Company/ industry | Location of employment | Job role | Sector | Name of company representative | Designation | Mobile No | Placement Commitment |
|----|-------------------------------|------------------------|----------|--------|--------------------------------|-------------|-----------|----------------------|
| 1. |                               |                        |          |        |                                |             |           |                      |
| 2. |                               |                        |          |        |                                |             |           |                      |
| 3. |                               |                        |          |        |                                |             |           |                      |

(Authorized signatory)

**Annexure VII**

| संचालनालय नगरीय प्रशासन एवं विकास,म.प्र.<br>ULB wise ESTP Target for 2021-22 |                    |                            |                        |   |                         |
|--|--------------------|----------------------------|------------------------|---|-------------------------|
| SN   | District           | Name of the ULB            | Total Urban Population | Total Urban BPL Population (01/01/2018) | ESTP Target for 2021-22 |
| 1  | 1                  | 2                          | 3                      | 4                                       | 5                       |
|  | Agar Malwa         | Agar                       | 37917                  | 25925                                   | 135                     |
|  | Agar Malwa         | Nalkheda                   | 16690                  | 12240                                   | 64                      |
|  | Agar Malwa         | Badod                      | 13834                  | 11320                                   | 59                      |
|  | Agar Malwa         | Kanad                      | 10458                  | 8125                                    | 42                      |
|  | Agar Malwa         | Susner                     | 16432                  | 15245                                   | 79                      |
|  | Agar Malwa         | Soyatkala                  | 14781                  | 14695                                   | 76                      |
|  | Agar Malwa         | Badagoan                   | 7217                   | 5180                                    | 27                      |
| <b>1</b>   | <b>Agar Malwa</b>  | <b>Total</b>               | <b>117329</b>          | <b>92730</b>                            | <b>483</b>              |
|  | Alirajpur          | Alirajpur                  | 28514                  | 12775                                   | 67                      |
|  | Alirajpur          | Jobat                      | 11976                  | 4915                                    | 26                      |
|  | Alirajpur          | Chandra Shekhar Azad Nagar | 10968                  | 6260                                    | 33                      |
| <b>2</b>   | <b>Alirajpur</b>   | <b>Total</b>               | <b>51458</b>           | <b>23950</b>                            | <b>125</b>              |
|  | Anuppur            | Anuppur                    | 19899                  | 7765                                    | 40                      |
|  | Anuppur            | Kotma                      | 29704                  | 14530                                   | 76                      |
|  | Anuppur            | Pasan                      | 28447                  | 11710                                   | 61                      |
|  | Anuppur            | Jaithari                   | 8396                   | 4275                                    | 22                      |
|  | Anuppur            | Bijuri                     | 32682                  | 12905                                   | 67                      |
|  | Anuppur            | Amarkantak                 | 8416                   | 3540                                    | 18                      |
|  | Anuppur            | Dumarkachhar               | 9080                   | 2065                                    | 11                      |
|  | Anuppur            | Rajnagar Banganwa          | 20873                  | 7000                                    | 36                      |
|  | Anuppur            | Dola                       | 9273                   | 4280                                    | 22                      |
| <b>3</b>   | <b>Anuppur</b>     | <b>Total</b>               | <b>166770</b>          | <b>68070</b>                            | <b>354</b>              |
|  | Ashok Nagar        | Ashoknagar                 | 87294                  | 54110                                   | 282                     |
|  | Ashok Nagar        | Chanderi                   | 33081                  | 20790                                   | 108                     |
|  | Ashok Nagar        | Mungawali                  | 28537                  | 10900                                   | 57                      |
|  | Ashok Nagar        | Ishagarh                   | 12583                  | 7765                                    | 40                      |
|  | Ashok Nagar        | Shadoura                   | 10621                  | 4905                                    | 26                      |
|  | Ashok Nagar        | Piprai                     | 21219                  | 0                                       | 0                       |
| <b>4</b>   | <b>Ashok Nagar</b> | <b>Total</b>               | <b>193335</b>          | <b>98470</b>                            | <b>513</b>              |
|  | Balaghat           | Balaghat                   | 84261                  | 32365                                   | 168                     |

Request for Proposal (RFP) for Empanelment of Skill Training Providers (STPs) for Skill Training Program under EST&P Component of DAY NULM, UADD, Government of Madhya Pradesh, June 2021

संचालनालय नगरीय प्रशासन एवं विकास,म.प्र.

ULB wise ESTP Target for 2021-22

| SN | District        | Name of the ULB  | Total Urban Population | Total Urban BPL Population (01/01/2018) | ESTP Target for 2021-22 |
|----|-----------------|------------------|------------------------|---|-------------------------|
|    | Balaghat        | Waraseoni        | 27494                  | 18525                                   | 96                      |
|    | Balaghat        | Malajkhand       | 36120                  | 48700                                   | 254                     |
|    | Balaghat        | Baihar           | 16651                  | 10630                                   | 55                      |
|    | Balaghat        | Katangi-balaghat | 16146                  | 12120                                   | 63                      |
|    | Balaghat        | Lanji            | 13558                  | 6960                                    | 36                      |
| 5  | <b>Balaghat</b> | <b>Total</b>     | <b>194230</b>          | <b>129300</b>                           | <b>673</b>              |
|    | Barwani         | Barwani          | 55504                  | 39600                                   | 206                     |
|    | Barwani         | Sendhwa          | 56466                  | 74275                                   | 387                     |
|    | Barwani         | Anjad            | 26289                  | 24825                                   | 129                     |
|    | Barwani         | Rajpur           | 20947                  | 23775                                   | 124                     |
|    | Barwani         | Khetia           | 15744                  | 12395                                   | 65                      |
|    | Barwani         | Pansemal         | 12166                  | 15385                                   | 80                      |
|    | Barwani         | Palsud           | 10113                  | 8500                                    | 44                      |
|    | Barwani         | Thikari          | 15441                  | 12705                                   | 66                      |
|    | Barwani         | Niwali Bujurg    | 20201                  | 11080                                   | 58                      |
| 6  | <b>Barwani</b>  | <b>Total</b>     | <b>232871</b>          | <b>222540</b>                           | <b>1158</b>             |
|    | Betul           | Betul            | 103330                 | 86730                                   | 451                     |
|    | Betul           | Amla             | 30215                  | 17130                                   | 89                      |
|    | Betul           | Sarni            | 86141                  | 44250                                   | 230                     |
|    | Betul           | Multai           | 29976                  | 17155                                   | 89                      |
|    | Betul           | Betul Bazar      | 10630                  | 7650                                    | 40                      |
|    | Betul           | Bhainsdehi       | 11961                  | 8845                                    | 46                      |
|    | Betul           | Aadhner          | 11915                  | 7810                                    | 41                      |
|    | Betul           | Chicholi         | 9282                   | 7120                                    | 37                      |
|    | Betul           | Ghodadungari     | 9745                   | 8720                                    | 45                      |
|    | Betul           | Shapur-Betul     | 9554                   | 8915                                    | 46                      |
| 7  | <b>Betul</b>    | <b>Total</b>     | <b>312749</b>          | <b>214325</b>                           | <b>1116</b>             |
|    | Bhind           | Bhind            | 197585                 | 50515                                   | 263                     |
|    | Bhind           | Gohad            | 58939                  | 61740                                   | 321                     |
|    | Bhind           | Mehgaon          | 21335                  | 9120                                    | 47                      |
|    | Bhind           | Lahar            | 35688                  | 10255                                   | 53                      |
|    | Bhind           | Gormi            | 20861                  | 10310                                   | 54                      |
|    | Bhind           | Akoda            | 12534                  | 1775                                    | 9                       |
|    | Bhind           | Mihona           | 16935                  | 1655                                    | 9                       |

संचालनालय नगरीय प्रशासन एवं विकास,म.प्र.

ULB wise ESTP Target for 2021-22

| SN        | District          | Name of the ULB   | Total Urban Population | Total Urban BPL Population (01/01/2018) | ESTP Target for 2021-22 |
|-----------|-------------------|-------------------|------------------------|---|-------------------------|
|           | Bhind             | Alampur           | 10686                  | 3570                                    | 19                      |
|           | Bhind             | Daboh             | 18097                  | 5840                                    | 30                      |
|           | Bhind             | Mau               | 20147                  | 7040                                    | 37                      |
|           | Bhind             | Fufkala           | 12682                  | 3355                                    | 17                      |
|           | Bhind             | Raun              | 23855                  | 0                                       | 0                       |
|           | Bhind             | Malanpur          | 13072                  | 0                                       | 0                       |
| <b>8</b>  | <b>Bhind</b>      | <b>Total</b>      | <b>462416</b>          | <b>165175</b>                           | <b>860</b>              |
|           | Bhopal            | Bhopal            | 1923879                | 1308975                                 | 6814                    |
|           | Bhopal            | Bairasia          | 30951                  | 19700                                   | 103                     |
| <b>9</b>  | <b>Bhopal</b>     | <b>Total</b>      | <b>1954830</b>         | <b>1328675</b>                          | <b>6917</b>             |
|           | Burhanpur         | Burhanpur         | 210886                 | 190845                                  | 993                     |
|           | Burhanpur         | Nepanagar         | 29675                  | 21500                                   | 112                     |
|           | Burhanpur         | Shahpur-Burhanpur | 19719                  | 12995                                   | 68                      |
| <b>10</b> | <b>Burhanpur</b>  | <b>Total</b>      | <b>260280</b>          | <b>225340</b>                           | <b>1173</b>             |
|           | Chhatarpur        | Chhatarpur        | 147688                 | 42280                                   | 220                     |
|           | Chhatarpur        | Nawgaon           | 40444                  | 5415                                    | 28                      |
|           | Chhatarpur        | Dhuwara           | 13325                  | 9280                                    | 48                      |
|           | Chhatarpur        | Satai             | 10592                  | 4795                                    | 25                      |
|           | Chhatarpur        | Barigarh          | 8921                   | 7065                                    | 37                      |
|           | Chhatarpur        | Maharajpur        | 23345                  | 14035                                   | 73                      |
|           | Chhatarpur        | Bijawar           | 20554                  | 8870                                    | 46                      |
|           | Chhatarpur        | Gadimalhara       | 13634                  | 7935                                    | 41                      |
|           | Chhatarpur        | Baksawaha         | 10236                  | 6495                                    | 34                      |
|           | Chhatarpur        | Chandla           | 12852                  | 4930                                    | 26                      |
|           | Chhatarpur        | Badamalhara       | 18272                  | 8800                                    | 46                      |
|           | Chhatarpur        | Harpalpur         | 18549                  | 4820                                    | 25                      |
|           | Chhatarpur        | Lavkush nagar     | 22075                  | 11010                                   | 57                      |
|           | Chhatarpur        | Khajraho          | 24504                  | 3690                                    | 19                      |
|           | Chhatarpur        | Rajnagar          | 14251                  | 12020                                   | 63                      |
| <b>11</b> | <b>Chhatarpur</b> | <b>Total</b>      | <b>399242</b>          | <b>151440</b>                           | <b>788</b>              |
|           | Chhindwada        | Chhindwada        | 215843                 | 121010                                  | 630                     |
|           | Chhindwada        | Pandura           | 45479                  | 34370                                   | 179                     |
|           | Chhindwada        | Junardev          | 22582                  | 12290                                   | 64                      |

संचालनालय नगरीय प्रशासन एवं विकास,म.प्र.

ULB wise ESTP Target for 2021-22

| SN | District          | Name of the ULB  | Total Urban Population | Total Urban BPL Population (01/01/2018) | ESTP Target for 2021-22 |
|----|-------------------|------------------|------------------------|---|-------------------------|
|    | Chhindwada        | Parasiya         | 39374                  | 31480                                   | 164                     |
|    | Chhindwada        | Damua            | 24663                  | 4960                                    | 26                      |
|    | Chhindwada        | Chourai          | 12956                  | 7390                                    | 38                      |
|    | Chhindwada        | Amarwada         | 14145                  | 10320                                   | 54                      |
|    | Chhindwada        | Sausar           | 27459                  | 13055                                   | 68                      |
|    | Chhindwada        | Harrai           | 10991                  | 7480                                    | 39                      |
|    | Chhindwada        | Newton Chikhali  | 9840                   | 6450                                    | 34                      |
|    | Chhindwada        | Lodhikheda       | 9950                   | 9315                                    | 48                      |
|    | Chhindwada        | Mohgaon          | 9909                   | 9455                                    | 49                      |
|    | Chhindwada        | Chandameta       | 16497                  | 15770                                   | 82                      |
|    | Chhindwada        | Badkudi          | 9895                   | 5835                                    | 30                      |
|    | Chhindwada        | Pipla Narayanwar | 8595                   | 6640                                    | 35                      |
|    | Chhindwada        | Bichhua          | 6403                   | 2505                                    | 13                      |
|    | Chhindwada        | Chand            | 10230                  | 4060                                    | 21                      |
| 12 | <b>Chhindwada</b> | <b>Total</b>     | <b>494811</b>          | <b>302385</b>                           | <b>1574</b>             |
|    | Damoh             | Damoh            | 125101                 | 92910                                   | 484                     |
|    | Damoh             | Hatta            | 32465                  | 22785                                   | 119                     |
|    | Damoh             | Tendukheda       | 14399                  | 12885                                   | 67                      |
|    | Damoh             | Pathria          | 21026                  | 18685                                   | 97                      |
|    | Damoh             | Hindoriya        | 16001                  | 15835                                   | 82                      |
|    | Damoh             | Patera           | 9927                   | 4805                                    | 25                      |
| 13 | <b>Damoh</b>      | <b>Total</b>     | <b>218919</b>          | <b>167905</b>                           | <b>874</b>              |
|    | Datia             | Datia            | 100284                 | 50175                                   | 261                     |
|    | Datia             | Bhander          | 25204                  | 7635                                    | 40                      |
|    | Datia             | Indragarh        | 23045                  | 5830                                    | 30                      |
|    | Datia             | Sewda            | 23146                  | 9930                                    | 52                      |
|    | Datia             | Badoni           | 10609                  | 4735                                    | 25                      |
| 14 | <b>Datia</b>      | <b>Total</b>     | <b>182288</b>          | <b>78305</b>                            | <b>408</b>              |
|    | Dewas             | Dewas            | 289550                 | 198425                                  | 1033                    |
|    | Dewas             | Kannod           | 17744                  | 7740                                    | 40                      |
|    | Dewas             | Sonkachh         | 16545                  | 5965                                    | 31                      |
|    | Dewas             | Khategaon        | 25413                  | 12515                                   | 65                      |
|    | Dewas             | Harpipliya       | 17419                  | 11000                                   | 57                      |
|    | Dewas             | Bagli            | 10310                  | 4290                                    | 22                      |

संचालनालय नगरीय प्रशासन एवं विकास,म.प्र.

ULB wise ESTP Target for 2021-22

| SN | District       | Name of the ULB   | Total Urban Population | Total Urban BPL Population (01/01/2018) | ESTP Target for 2021-22 |
|----|----------------|-------------------|------------------------|---|-------------------------|
|    | Dewas          | Bhorasa           | 12166                  | 7390                                    | 38                      |
|    | Dewas          | Karnawad          | 11266                  | 4205                                    | 22                      |
|    | Dewas          | Kantaphod         | 10405                  | 6015                                    | 31                      |
|    | Dewas          | Loharda           | 9202                   | 3180                                    | 17                      |
|    | Dewas          | Satwas            | 14108                  | 7405                                    | 39                      |
|    | Dewas          | Tonkkhurd         | 7979                   | 3320                                    | 17                      |
|    | Dewas          | Pipalarawan       | 9652                   | 8250                                    | 43                      |
|    | Dewas          | Nemawar           | 5978                   | 1625                                    | 8                       |
| 15 | <b>Dewas</b>   | <b>Total</b>      | <b>457737</b>          | <b>281325</b>                           | <b>1464</b>             |
|    | Dhar           | Dhar              | 93917                  | 31815                                   | 166                     |
|    | Dhar           | Manawar           | 30393                  | 15545                                   | 81                      |
|    | Dhar           | Pithampur         | 126200                 | 33760                                   | 176                     |
|    | Dhar           | Rajgargh-dhar     | 20668                  | 11935                                   | 62                      |
|    | Dhar           | Kukshi            | 28331                  | 8315                                    | 43                      |
|    | Dhar           | Badnawar          | 20917                  | 11925                                   | 62                      |
|    | Dhar           | Dharpuri          | 16363                  | 12400                                   | 65                      |
|    | Dhar           | Dhamnod           | 32093                  | 14595                                   | 76                      |
|    | Dhar           | Sardarpur         | 7293                   | 4225                                    | 22                      |
|    | Dhar           | Mandaw            | 10657                  | 6935                                    | 36                      |
|    | Dhar           | Dahi              | 8509                   | 2720                                    | 14                      |
| 16 | <b>Dhar</b>    | <b>Total</b>      | <b>417858</b>          | <b>154170</b>                           | <b>803</b>              |
|    | Dindori        | Dindori           | 21323                  | 13335                                   | 69                      |
|    | Dindori        | Shahpura-Dindori  | 10995                  | 9030                                    | 48                      |
| 17 | <b>Dindori</b> | <b>Total</b>      | <b>32318</b>           | <b>22365</b>                            | <b>117</b>              |
|    | Guna           | Guna              | 180935                 | 75225                                   | 392                     |
|    | Guna           | Radhogarh         | 62163                  | 33385                                   | 174                     |
|    | Guna           | Chachoda-binaganj | 21876                  | 14530                                   | 76                      |
|    | Guna           | Aaron             | 28010                  | 21550                                   | 112                     |
|    | Guna           | Khumbhraj         | 19693                  | 10530                                   | 55                      |
|    | Guna           | Madhusudangarh    | 20991                  | 10950                                   | 57                      |
| 18 | <b>Guna</b>    | <b>Total</b>      | <b>333668</b>          | <b>166170</b>                           | <b>865</b>              |
|    | Gwalior        | Gwalior           | 1159032                | 146775                                  | 764                     |
|    | Gwalior        | Dabra             | 129560                 | 35445                                   | 185                     |
|    | Gwalior        | Pichhor-gwalior   | 12425                  | 5455                                    | 28                      |

संचालनालय नगरीय प्रशासन एवं विकास,म.प्र.

ULB wise ESTP Target for 2021-22

| SN | District          | Name of the ULB   | Total Urban Population | Total Urban BPL Population (01/01/2018) | ESTP Target for 2021-22 |
|----|-------------------|-------------------|------------------------|---|-------------------------|
|    | Gwalior           | Bilauwa           | 12425                  | 6335                                    | 33                      |
|    | Gwalior           | Aantariu          | 9949                   | 4560                                    | 24                      |
|    | Gwalior           | Bhitawar          | 19096                  | 9415                                    | 49                      |
|    | Gwalior           | Mohna             | 18646                  | 8420                                    | 44                      |
| 19 | <b>Gwalior</b>    | <b>Total</b>      | <b>1361133</b>         | <b>216405</b>                           | <b>1127</b>             |
|    | Harda             | Harda             | 84269                  | 36965                                   | 192                     |
|    | Harda             | Timarni           | 22359                  | 8075                                    | 42                      |
|    | Harda             | Khirkiya          | 22737                  | 6470                                    | 34                      |
|    | Harda             | Sirali            | 12584                  | 0                                       | 0                       |
| 20 | <b>Harda</b>      | <b>Total</b>      | <b>141949</b>          | <b>51510</b>                            | <b>268</b>              |
|    | Hosangabad        | Hosangabad        | 117988                 | 60635                                   | 316                     |
|    | Hosangabad        | Itarsi            | 99351                  | 57955                                   | 302                     |
|    | Hosangabad        | Seoni-malwa       | 30076                  | 15510                                   | 81                      |
|    | Hosangabad        | Piparia           | 48836                  | 24000                                   | 125                     |
|    | Hosangabad        | Babai             | 16741                  | 11660                                   | 61                      |
|    | Hosangabad        | Sohagpur          | 25044                  | 11810                                   | 61                      |
|    | Hosangabad        | Bankheddi         | 22056                  | 14360                                   | 75                      |
| 21 | <b>Hosangabad</b> | <b>Total</b>      | <b>360092</b>          | <b>195930</b>                           | <b>1020</b>             |
|    | Indore            | Indore            | 2195274                | 686760                                  | 3575                    |
|    | Indore            | Depalpur          | 17474                  | 11490                                   | 60                      |
|    | Indore            | Sanwer            | 19150                  | 6880                                    | 36                      |
|    | Indore            | Gautampur         | 14584                  | 12415                                   | 65                      |
|    | Indore            | Betma             | 15999                  | 6250                                    | 33                      |
|    | Indore            | Rau               | 36055                  | 5535                                    | 29                      |
|    | Indore            | Hatod             | 10425                  | 5900                                    | 31                      |
|    | Indore            | Manpur-Indore     | 7620                   | 3485                                    | 18                      |
|    | Indore            | Mhow-goan         | 30039                  | 7160                                    | 37                      |
| 22 | <b>Indore</b>     | <b>Total</b>      | <b>2346620</b>         | <b>745875</b>                           | <b>3883</b>             |
|    | Jabalpur          | Jabalpur          | 1206606                | 740890                                  | 3857                    |
|    | Jabalpur          | Pangar            | 27932                  | 18515                                   | 96                      |
|    | Jabalpur          | Sihora            | 44048                  | 32500                                   | 169                     |
|    | Jabalpur          | Bhedaghat         | 4571                   | 3070                                    | 16                      |
|    | Jabalpur          | Shahpura-Jabalpur | 13607                  | 8445                                    | 44                      |
|    | Jabalpur          | Patan             | 14624                  | 10955                                   | 57                      |

Request for Proposal (RFP) for Empanelment of Skill Training Providers (STPs) for Skill Training Program under EST&P Component of DAY NULM, UADD, Government of Madhya Pradesh, June 2021



संचालनालय नगरीय प्रशासन एवं विकास,म.प्र.

ULB wise ESTP Target for 2021-22

| SN | District        | Name of the ULB       | Total Urban Population | Total Urban BPL Population (01/01/2018) | ESTP Target for 2021-22 |
|----|-----------------|-----------------------|------------------------|---|-------------------------|
|    | Jabalpur        | Majholi               | 13220                  | 11660                                   | 61                      |
|    | Jabalpur        | Katangi-Jabalpur      | 19040                  | 15380                                   | 80                      |
|    | Jabalpur        | Barela                | 12620                  | 4915                                    | 26                      |
| 23 | <b>Jabalpur</b> | <b>Total</b>          | <b>1356268</b>         | <b>846330</b>                           | <b>4406</b>             |
|    | Jhabua          | Jhabua                | 35783                  | 11065                                   | 58                      |
|    | Jhabua          | Thandla               | 15743                  | 6625                                    | 34                      |
|    | Jhabua          | Petlawad              | 15177                  | 6495                                    | 34                      |
|    | Jhabua          | Ranapur               | 12371                  | 4770                                    | 25                      |
|    | Jhabua          | Meghnagar             | 12929                  | 4515                                    | 24                      |
| 24 | <b>Jhabua</b>   | <b>Total</b>          | <b>92003</b>           | <b>33470</b>                            | <b>174</b>              |
|    | Katni           | Katni                 | 221883                 | 98590                                   | 513                     |
|    | Katni           | Barahi                | 13946                  | 8670                                    | 45                      |
|    | Katni           | Kaimor                | 19343                  | 17160                                   | 89                      |
|    | Katni           | Vijayraghawgarh       | 8371                   | 5340                                    | 28                      |
| 25 | <b>Katni</b>    | <b>Total</b>          | <b>263543</b>          | <b>129760</b>                           | <b>675</b>              |
|    | Khandwa         | Khandwa               | 200738                 | 85310                                   | 444                     |
|    | Khandwa         | Mundi                 | 12889                  | 9255                                    | 48                      |
|    | Khandwa         | Pandhana              | 13694                  | 7225                                    | 38                      |
|    | Khandwa         | Omkareshwar           | 10063                  | 4170                                    | 22                      |
|    | Khandwa         | Chhanera (new harsud) | 0                      | 11155                                   | 58                      |
| 26 | <b>Khandwa</b>  | <b>Total</b>          | <b>237384</b>          | <b>117115</b>                           | <b>610</b>              |
|    | Khargone        | Khargone              | 133368                 | 65630                                   | 342                     |
|    | Khargone        | Sanawad               | 38878                  | 24425                                   | 127                     |
|    | Khargone        | Badwaha               | 26459                  | 12150                                   | 63                      |
|    | Khargone        | Mandleshwar           | 12343                  | 16500                                   | 86                      |
|    | Khargone        | Kasrawad              | 22750                  | 16010                                   | 83                      |
|    | Khargone        | Bhikangaon            | 16215                  | 9940                                    | 52                      |
|    | Khargone        | Maheshwar             | 24411                  | 8070                                    | 42                      |
|    | Khargone        | Karhi Padliya         | 10035                  | 7150                                    | 37                      |
|    | Khargone        | Bishtan               | 20049                  | 5280                                    | 27                      |
| 27 | <b>Khargone</b> | <b>Total</b>          | <b>304508</b>          | <b>165155</b>                           | <b>860</b>              |
|    | Mandla          | Mandla                | 55133                  | 27705                                   | 144                     |
|    | Mandla          | Nainpur               | 24914                  | 15070                                   | 78                      |

संचालनालय नगरीय प्रशासन एवं विकास,म.प्र.

ULB wise ESTP Target for 2021-22

| SN | District        | Name of the ULB        | Total Urban Population | Total Urban BPL Population (01/01/2018) | ESTP Target for 2021-22 |
|----|-----------------|------------------------|------------------------|---|-------------------------|
|    | Mandla          | Bamhanibanjar          | 10226                  | 10010                                   | 52                      |
|    | Mandla          | Niwas                  | 8248                   | 7900                                    | 41                      |
|    | Mandla          | Bhua Bichhia           | 10427                  | 8160                                    | 42                      |
| 28 | <b>Mandla</b>   | <b>Total</b>           | <b>108948</b>          | <b>68845</b>                            | <b>358</b>              |
|    | Mandsaur        | Mandsaur               | 141667                 | 113315                                  | 590                     |
|    | Mandsaur        | Shamgarh               | 24637                  | 7270                                    | 38                      |
|    | Mandsaur        | Sitamau                | 14056                  | 8270                                    | 43                      |
|    | Mandsaur        | Pipliyamandi           | 15070                  | 5955                                    | 31                      |
|    | Mandsaur        | Narayangarh            | 10191                  | 6200                                    | 32                      |
|    | Mandsaur        | Malhargarh             | 8332                   | 3530                                    | 18                      |
|    | Mandsaur        | Bhanpura               | 21013                  | 10000                                   | 52                      |
|    | Mandsaur        | Nagari                 | 7034                   | 4635                                    | 24                      |
|    | Mandsaur        | Garodh                 | 15122                  | 9600                                    | 50                      |
|    | Mandsaur        | Suwasara               | 13304                  | 6010                                    | 31                      |
|    | Mandsaur        | Bhaisoda               | 15365                  | 5475                                    | 29                      |
| 29 | <b>Mandsaur</b> | <b>Total</b>           | <b>285791</b>          | <b>180260</b>                           | <b>938</b>              |
|    | Morena          | Morena                 | 288330                 | 67600                                   | 352                     |
|    | Morena          | Ambaha                 | 47177                  | 10505                                   | 55                      |
|    | Morena          | Porsa                  | 39669                  | 10595                                   | 55                      |
|    | Morena          | Sabalgarh              | 40133                  | 14375                                   | 75                      |
|    | Morena          | Jaura                  | 42153                  | 14765                                   | 77                      |
|    | Morena          | Kailaras               | 25929                  | 3125                                    | 16                      |
|    | Morena          | Jhundpura              | 9805                   | 3450                                    | 18                      |
|    | Morena          | Bamnor                 | 32838                  | 14185                                   | 74                      |
| 30 | <b>Morena</b>   | <b>Total</b>           | <b>526034</b>          | <b>138600</b>                           | <b>722</b>              |
|    | Narsinghpur     | Narsinghpur            | 58665                  | 31585                                   | 164                     |
|    | Narsinghpur     | Gadarwada              | 50509                  | 42110                                   | 219                     |
|    | Narsinghpur     | Gotegaon               | 27068                  | 17625                                   | 92                      |
|    | Narsinghpur     | Kareli                 | 29929                  | 12715                                   | 66                      |
|    | Narsinghpur     | Tendukheda-narsinghpur | 13080                  | 7285                                    | 38                      |
|    | Narsinghpur     | Chichali               | 14074                  | 7830                                    | 41                      |
|    | Narsinghpur     | Saikheda               | 11327                  | 7580                                    | 39                      |
|    | Narsinghpur     | Salichauka             | 13224                  | 8965                                    | 47                      |

Request for Proposal (RFP) for Empanelment of Skill Training Providers (STPs) for Skill Training Program under EST&P Component of DAY NULM, UADD, Government of Madhya Pradesh, June 2021

संचालनालय नगरीय प्रशासन एवं विकास,म.प्र.

ULB wise ESTP Target for 2021-22

| SN        | District           | Name of the ULB  | Total Urban Population | Total Urban BPL Population (01/01/2018) | ESTP Target for 2021-22 |
|-----------|--------------------|------------------|------------------------|---|-------------------------|
| <b>31</b> | <b>Narsinghpur</b> | <b>Total</b>     | <b>217876</b>          | <b>135695</b>                           | <b>706</b>              |
|           | Neemuch            | Neemuch          | 128575                 | 60110                                   | <b>313</b>              |
|           | Neemuch            | Manasa           | 26551                  | 16600                                   | <b>86</b>               |
|           | Neemuch            | Rampura          | 18364                  | 13330                                   | <b>69</b>               |
|           | Neemuch            | Jawad            | 17129                  | 6085                                    | <b>32</b>               |
|           | Neemuch            | Jeeran           | 11518                  | 5395                                    | <b>28</b>               |
|           | Neemuch            | Ratangarh        | 7994                   | 4565                                    | <b>24</b>               |
|           | Neemuch            | Singoli          | 9526                   | 3200                                    | <b>17</b>               |
|           | Neemuch            | Dekan            | 7951                   | 4120                                    | <b>21</b>               |
|           | Neemuch            | Kukdeshwar       | 11956                  | 4685                                    | <b>24</b>               |
|           | Neemuch            | Adhna            | 6546                   | 3430                                    | <b>18</b>               |
|           | Neemuch            | Nayagaon         | 6699                   | 1935                                    | <b>10</b>               |
|           | Neemuch            | Sarwania Maharaj | 6737                   | 3870                                    | <b>20</b>               |
| <b>32</b> | <b>Neemuch</b>     | <b>Total</b>     | <b>259546</b>          | <b>127325</b>                           | <b>663</b>              |
|           | Niwari             | Niwari           | 23724                  | 11270                                   | <b>59</b>               |
|           | Niwari             | Prathwipur       | 26883                  | 16400                                   | <b>85</b>               |
|           | Niwari             | Jairaunkhalsa    | 9426                   | 6300                                    | <b>33</b>               |
|           | Niwari             | Tarichankala     | 7673                   | 5155                                    | <b>27</b>               |
|           | Niwari             | Orchha           | 11511                  | 4990                                    | <b>26</b>               |
| <b>33</b> | <b>Niwari</b>      | <b>Total</b>     | <b>79217</b>           | <b>44115</b>                            | <b>230</b>              |
|           | Panna              | Panna            | 50812                  | 28870                                   | <b>150</b>              |
|           | Panna              | Amanganj         | 13886                  | 8055                                    | <b>42</b>               |
|           | Panna              | Devendra Nagar   | 12785                  | 6280                                    | <b>33</b>               |
|           | Panna              | Ajaygarh         | 16656                  | 9245                                    | <b>48</b>               |
|           | Panna              | Kakarhati        | 8452                   | 4670                                    | <b>24</b>               |
|           | Panna              | Pawai            | 14465                  | 9815                                    | <b>51</b>               |
|           | Panna              | Ginnaur          | 12243                  | 7215                                    | <b>38</b>               |
| <b>34</b> | <b>Panna</b>       | <b>Total</b>     | <b>129299</b>          | <b>74150</b>                            | <b>386</b>              |
|           | Raisen             | Raisen           | 44162                  | 12570                                   | <b>65</b>               |
|           | Raisen             | Begamganj        | 34031                  | 29845                                   | <b>155</b>              |
|           | Raisen             | Mandideep        | 85840                  | 35205                                   | <b>183</b>              |
|           | Raisen             | Obedullaganj     | 22845                  | 7755                                    | <b>40</b>               |
|           | Raisen             | Sultanpur        | 10268                  | 7190                                    | <b>37</b>               |
|           | Raisen             | Bareli           | 31579                  | 17850                                   | <b>93</b>               |

Request for Proposal (RFP) for Empanelment of Skill Training Providers (STPs) for Skill Training Program under EST&P Component of DAY NULM, UADD, Government of Madhya Pradesh, June 2021

संचालनालय नगरीय प्रशासन एवं विकास,म.प्र.

ULB wise ESTP Target for 2021-22

| SN | District       | Name of the ULB | Total Urban Population | Total Urban BPL Population (01/01/2018) | ESTP Target for 2021-22 |
|----|----------------|-----------------|------------------------|---|-------------------------|
|    | Raisen         | Baadi           | 19603                  | 10670                                   | 56                      |
|    | Raisen         | Sanchi          | 8401                   | 4520                                    | 24                      |
|    | Raisen         | Udyapura        | 18236                  | 8755                                    | 46                      |
|    | Raisen         | Silwani         | 18623                  | 16160                                   | 84                      |
|    | Raisen         | Gairatganj      | 18184                  | 6845                                    | 36                      |
| 35 | <b>Raisen</b>  | <b>Total</b>    | <b>311772</b>          | <b>157365</b>                           | <b>819</b>              |
|    | Rajgarh        | Rajgarh         | 29726                  | 15110                                   | 79                      |
|    | Rajgarh        | Sarangpur       | 42955                  | 34820                                   | 181                     |
|    | Rajgarh        | Biawara         | 49093                  | 26545                                   | 138                     |
|    | Rajgarh        | Narsinghgarh    | 32329                  | 17750                                   | 92                      |
|    | Rajgarh        | Jeerapur        | 21724                  | 14695                                   | 76                      |
|    | Rajgarh        | Khilchipur      | 18928                  | 12680                                   | 66                      |
|    | Rajgarh        | Talen           | 10582                  | 5055                                    | 26                      |
|    | Rajgarh        | Boda            | 9886                   | 5695                                    | 30                      |
|    | Rajgarh        | Khujner         | 10785                  | 8510                                    | 44                      |
|    | Rajgarh        | Pachor          | 27396                  | 18725                                   | 97                      |
|    | Rajgarh        | Suthaliya       | 10596                  | 6565                                    | 34                      |
|    | Rajgarh        | Machalpur       | 9476                   | 7235                                    | 38                      |
|    | Rajgarh        | Chhapiheda      | 8501                   | 6390                                    | 33                      |
|    | Rajgarh        | Kurawar         | 18032                  | 7690                                    | 40                      |
| 36 | <b>Rajgarh</b> | <b>Total</b>    | <b>300009</b>          | <b>187465</b>                           | <b>976</b>              |
|    | Ratlam         | Ratlam          | 264914                 | 150415                                  | 783                     |
|    | Ratlam         | Jawra           | 74907                  | 41610                                   | 217                     |
|    | Ratlam         | Taal            | 14913                  | 13010                                   | 68                      |
|    | Ratlam         | Sailana         | 11989                  | 6160                                    | 32                      |
|    | Ratlam         | Aalot           | 24115                  | 14180                                   | 74                      |
|    | Ratlam         | Namali          | 9774                   | 6445                                    | 34                      |
|    | Ratlam         | Badawada        | 8700                   | 5480                                    | 29                      |
|    | Ratlam         | Piplauda        | 8294                   | 6220                                    | 32                      |
|    | Ratlam         | Dhamnod-Ratlam  | 8341                   | 2590                                    | 13                      |
| 37 | <b>Ratlam</b>  | <b>Total</b>    | <b>425947</b>          | <b>246110</b>                           | <b>1281</b>             |
|    | Rewa           | Rewa            | 235654                 | 75150                                   | 391                     |
|    | Rewa           | Baikundpur      | 10282                  | 3570                                    | 19                      |
|    | Rewa           | Mauganj         | 26420                  | 9520                                    | 50                      |

संचालनालय नगरीय प्रशासन एवं विकास,म.प्र.  
ULB wise ESTP Target for 2021-22

| SN | District     | Name of the ULB | Total Urban Population | Total Urban BPL Population (01/01/2018) | ESTP Target for 2021-22 |
|----|--------------|-----------------|------------------------|---|-------------------------|
|    | Rewa         | Tyothar         | 17039                  | 7445                                    | 39                      |
|    | Rewa         | Chakghat        | 10678                  | 4675                                    | 24                      |
|    | Rewa         | Hanumana        | 16771                  | 6735                                    | 35                      |
|    | Rewa         | Govindgarh      | 10547                  | 7535                                    | 39                      |
|    | Rewa         | Naigari         | 10404                  | 5265                                    | 27                      |
|    | Rewa         | Sirmaur         | 11878                  | 7125                                    | 37                      |
|    | Rewa         | Manganwa        | 13700                  | 7255                                    | 38                      |
|    | Rewa         | Semaria         | 13446                  | 5890                                    | 31                      |
|    | Rewa         | Gud             | 14608                  | 10800                                   | 56                      |
|    | Rewa         | Dabhora         | 21027                  | 0                                       | 0                       |
| 38 | <b>Rewa</b>  | <b>Total</b>    | <b>412454</b>          | <b>150965</b>                           | <b>786</b>              |
|    | Sagar        | Sagar           | 273296                 | 133665                                  | 696                     |
|    | Sagar        | BinaEtawa       | 64529                  | 14005                                   | 73                      |
|    | Sagar        | Khurai          | 51108                  | 16910                                   | 88                      |
|    | Sagar        | Garakota        | 30784                  | 22140                                   | 115                     |
|    | Sagar        | Rehli           | 30329                  | 17560                                   | 91                      |
|    | Sagar        | Devri           | 25632                  | 11770                                   | 61                      |
|    | Sagar        | Rahatgarh       | 31537                  | 12005                                   | 62                      |
|    | Sagar        | Banda           | 30923                  | 16395                                   | 85                      |
|    | Sagar        | Makronia        | 61821                  | 8500                                    | 44                      |
|    | Sagar        | Shahgarh        | 16300                  | 7760                                    | 40                      |
|    | Sagar        | Shahpur-sagar   | 13668                  | 8375                                    | 44                      |
|    | Sagar        | Bilhara         | 16339                  | 3840                                    | 20                      |
|    | Sagar        | Surkhi          | 17647                  | 13885                                   | 72                      |
|    | Sagar        | Malthone        | 21142                  | 4820                                    | 25                      |
|    | Sagar        | Bandari         | 28077                  | 17915                                   | 93                      |
| 39 | <b>Sagar</b> | <b>Total</b>    | <b>713132</b>          | <b>309545</b>                           | <b>1611</b>             |
|    | Satna        | Satna           | 280222                 | 172385                                  | 897                     |
|    | Satna        | Maihar          | 60693                  | 39015                                   | 203                     |
|    | Satna        | Nagod           | 3904                   | 11460                                   | 60                      |
|    | Satna        | Birsinghpur     | 3757                   | 10600                                   | 55                      |
|    | Satna        | Jaitwara        | 2987                   | 6810                                    | 35                      |
|    | Satna        | Kotar           | 1460                   | 3025                                    | 16                      |
|    | Satna        | Kodhi           | 8793                   | 6990                                    | 36                      |

संचालनालय नगरीय प्रशासन एवं विकास,म.प्र.

ULB wise ESTP Target for 2021-22

| SN | District       | Name of the ULB | Total Urban Population | Total Urban BPL Population (01/01/2018) | ESTP Target for 2021-22 |
|----|----------------|-----------------|------------------------|---|-------------------------|
|    | Satna          | Amarpatan       | 4125                   | 11600                                   | 60                      |
|    | Satna          | Rampurbaghelan  | 13638                  | 8335                                    | 43                      |
|    | Satna          | Uchehara        | 18442                  | 13595                                   | 71                      |
|    | Satna          | Chitrakut       | 23316                  | 12090                                   | 63                      |
|    | Satna          | New Ramnagar    | 3272                   | 18035                                   | 94                      |
| 40 | <b>Satna</b>   | <b>Total</b>    | <b>424609</b>          | <b>313940</b>                           | <b>1634</b>             |
|    | Sehore         | Sehore          | 109025                 | 45170                                   | 235                     |
|    | Sehore         | Ashta           | 53184                  | 25240                                   | 131                     |
|    | Sehore         | Ichhawar        | 15221                  | 7880                                    | 41                      |
|    | Sehore         | Budhni          | 16808                  | 8990                                    | 47                      |
|    | Sehore         | Jawar           | 8208                   | 4590                                    | 24                      |
|    | Sehore         | Nashrullaganj   | 23788                  | 11355                                   | 59                      |
|    | Sehore         | Rehti           | 11616                  | 4050                                    | 21                      |
|    | Sehore         | Kodhri          | 10526                  | 3705                                    | 19                      |
|    | Sehore         | Shahganj        | 8512                   | 4395                                    | 23                      |
| 41 | <b>Sehore</b>  | <b>Total</b>    | <b>256888</b>          | <b>115375</b>                           | <b>601</b>              |
|    | Seoni          | Seoni           | 102343                 | 53270                                   | 277                     |
|    | Seoni          | Lakhnadaun      | 17302                  | 6475                                    | 34                      |
|    | Seoni          | Barghat         | 12100                  | 2875                                    | 15                      |
|    | Seoni          | Kewlari         | 21846                  | 6850                                    | 36                      |
|    | Seoni          | Chhapara        | 20329                  | 6955                                    | 36                      |
| 42 | <b>Seoni</b>   | <b>Total</b>    | <b>173920</b>          | <b>76425</b>                            | <b>398</b>              |
|    | Shahdol        | Shahdol         | 86681                  | 37395                                   | 195                     |
|    | Shahdol        | Dhanpuri        | 45156                  | 17595                                   | 92                      |
|    | Shahdol        | Budar           | 19289                  | 7795                                    | 41                      |
|    | Shahdol        | Biwahari        | 24545                  | 12855                                   | 67                      |
|    | Shahdol        | Jaisinghnagar   | 8233                   | 7000                                    | 36                      |
|    | Shahdol        | Khand           | 10657                  | 3765                                    | 20                      |
|    | Shahdol        | Bakaho          | 20677                  | 6070                                    | 32                      |
| 43 | <b>Shahdol</b> | <b>Total</b>    | <b>215238</b>          | <b>92475</b>                            | <b>481</b>              |
|    | Shajapur       | Shajapur        | 69263                  | 23500                                   | 122                     |
|    | Shajapur       | Shujalpur       | 51225                  | 17375                                   | 90                      |
|    | Shajapur       | Makshi          | 20088                  | 11540                                   | 60                      |
|    | Shajapur       | Akodia          | 11652                  | 5835                                    | 30                      |

संचालनालय नगरीय प्रशासन एवं विकास,म.प्र.

ULB wise ESTP Target for 2021-22

| SN | District        | Name of the ULB    | Total Urban Population | Total Urban BPL Population (01/01/2018) | ESTP Target for 2021-22 |
|----|-----------------|--------------------|------------------------|---|-------------------------|
|    | Shajapur        | Polaykala          | 12268                  | 7875                                    | 41                      |
|    | Shajapur        | Pankhedi-kalapipal | 11716                  | 4000                                    | 21                      |
| 44 | <b>Shajapur</b> | <b>Total</b>       | <b>176212</b>          | <b>70125</b>                            | <b>365</b>              |
|    | Sheopur         | Sheopur-kala       | 68820                  | 27170                                   | 141                     |
|    | Sheopur         | Vijaypur           | 16964                  | 5070                                    | 26                      |
|    | Sheopur         | Badoda             | 18437                  | 6815                                    | 35                      |
| 45 | <b>Sheopur</b>  | <b>Total</b>       | <b>104221</b>          | <b>39055</b>                            | <b>203</b>              |
|    | Shivpuri        | Shivpuri           | 179977                 | 52230                                   | 272                     |
|    | Shivpuri        | Karera             | 28705                  | 6760                                    | 35                      |
|    | Shivpuri        | Kolaras            | 19781                  | 10285                                   | 54                      |
|    | Shivpuri        | Khaniadhana        | 15877                  | 6350                                    | 33                      |
|    | Shivpuri        | Pichhor-Shivpuri   | 18127                  | 3910                                    | 20                      |
|    | Shivpuri        | Badarwas           | 13571                  | 7200                                    | 37                      |
|    | Shivpuri        | Narwar             | 19385                  | 11450                                   | 60                      |
|    | Shivpuri        | Bairad             | 18313                  | 3875                                    | 20                      |
|    | Shivpuri        | Pohari             | 19466                  | 0                                       | 0                       |
|    | Shivpuri        | Mangrauni          | 13682                  | 0                                       | 0                       |
|    | Shivpuri        | Rannod             | 12180                  | 0                                       | 0                       |
| 46 | <b>Shivpuri</b> | <b>Total</b>       | <b>359064</b>          | <b>102060</b>                           | <b>531</b>              |
|    | Sidhi           | Sidhi              | 54331                  | 10975                                   | 57                      |
|    | Sidhi           | Churhat            | 14962                  | 10710                                   | 56                      |
|    | Sidhi           | RampurNekin        | 11936                  | 6090                                    | 32                      |
|    | Sidhi           | Majholi-Sidhi      | 11892                  | 7360                                    | 38                      |
| 47 | <b>Sidhi</b>    | <b>Total</b>       | <b>93121</b>           | <b>35135</b>                            | <b>183</b>              |
|    | Sinrauli        | Singrauli          | 220257                 | 94490                                   | 492                     |
| 48 | <b>Sinrauli</b> | <b>Total</b>       | <b>220257</b>          | <b>94490</b>                            | <b>492</b>              |
|    | Tikamgarh       | Tikamgarh          | 79106                  | 46640                                   | 243                     |
|    | Tikamgarh       | Baldevgarh         | 9079                   | 5820                                    | 30                      |
|    | Tikamgarh       | Khagapur           | 14813                  | 8860                                    | 46                      |
|    | Tikamgarh       | Palera             | 17493                  | 6535                                    | 34                      |
|    | Tikamgarh       | Jatara             | 17499                  | 6810                                    | 35                      |
|    | Tikamgarh       | Lidhorakhas        | 12974                  | 1750                                    | 9                       |
|    | Tikamgarh       | Badagaon           | 9282                   | 5065                                    | 26                      |
|    | Tikamgarh       | Kari               | 10409                  | 10425                                   | 54                      |

Request for Proposal (RFP) for Empanelment of Skill Training Providers (STPs) for Skill Training Program under EST&P Component of DAY NULM, UADD, Government of Madhya Pradesh, June 2021

संचालनालय नगरीय प्रशासन एवं विकास,म.प्र.

ULB wise ESTP Target for 2021-22

| SN                 | District         | Name of the ULB | Total Urban Population | Total Urban BPL Population (01/01/2018) | ESTP Target for 2021-22 |
|--------------------|------------------|-----------------|------------------------|---|-------------------------|
| 49                 | <b>Tikamgarh</b> | <b>Total</b>    | <b>170655</b>          | <b>91905</b>                            | <b>478</b>              |
|                    | Ujjain           | Ujjain          | 515215                 | 369715                                  | 1925                    |
|                    | Ujjain           | Badnagar        | 36438                  | 11275                                   | 59                      |
|                    | Ujjain           | Mahidpur        | 34362                  | 12265                                   | 64                      |
|                    | Ujjain           | Khachraud       | 34191                  | 16450                                   | 86                      |
|                    | Ujjain           | Nagda           | 100039                 | 46705                                   | 243                     |
|                    | Ujjain           | Tarana          | 24908                  | 18810                                   | 98                      |
|                    | Ujjain           | Unhel           | 14774                  | 5910                                    | 31                      |
|                    | Ujjain           | Makdon          | 11678                  | 6275                                    | 33                      |
| 50                 | <b>Ujjain</b>    | <b>Total</b>    | <b>771605</b>          | <b>487405</b>                           | <b>2537</b>             |
|                    | Umaria           | Umaria          | 33114                  | 15425                                   | 80                      |
|                    | Umaria           | Chandia         | 15891                  | 13570                                   | 71                      |
|                    | Umaria           | Narojabad       | 21883                  | 9805                                    | 51                      |
|                    | Umaria           | Pali            | 22330                  | 20340                                   | 106                     |
|                    | Umaria           | Manpur-Umaria   | 20445                  | 19250                                   | 100                     |
| 51                 | <b>Umaria</b>    | <b>Total</b>    | <b>113663</b>          | <b>78390</b>                            | <b>408</b>              |
|                    | Vidisha          | Vidisha         | 155951                 | 93400                                   | 486                     |
|                    | Vidisha          | Ganjbasoda      | 85547                  | 26890                                   | 140                     |
|                    | Vidisha          | Sironj          | 52460                  | 31115                                   | 162                     |
|                    | Vidisha          | Kurwai          | 15487                  | 9600                                    | 50                      |
|                    | Vidisha          | Lateri          | 18844                  | 10615                                   | 55                      |
|                    | Vidisha          | Shamshabad      | 11329                  | 6085                                    | 32                      |
| 52                 | <b>Vidisha</b>   | <b>Total</b>    | <b>339618</b>          | <b>177705</b>                           | <b>925</b>              |
| <b>Grand Total</b> |                  |                 | <b>20135705</b>        | <b>9989115</b>                          | <b>52000</b>            |